

Position 5

GREENVILLE CO. S. FARMERS HOME ADMINISTRATION VOL 1027 PAGE 23
Form FHA-SC 427-4 (6-17-69)

FILED
11 22 1975
DONALD S. THOMPSON
R.M.C.
WARRANTY DEED
(Jointly for Life With Remainder to Survivor)
(FOR TRANSFER)

*RT 2 Adkins
Fountain Inn 29640*

THIS WARRANTY DEED, made this 7th day of November, 19 75

between James J. Lee and Ida H. Lee

of Greenville County, State of South Carolina, Grantor(s).

and Jimmie L. Adkins, III and Barrie L. Adkins

of Greenville County, State of South Carolina, Grantee(s).

WITNESSETH: That the said grantor(s) for and in consideration of the sum of One dollar, and assumption of mortgage referred to below Dollars (\$ 1.00),

to US in hand paid by the Grantee(s) and for other good and valuable consideration, the receipt

whereof is hereby acknowledged, have granted, bargained, sold and conveyed by these presents do grant, bargain, sell and convey unto the said Grantee(s) for and during their joint lives and upon the death of either of them, then to the survivor of them, his or her heirs and assigns forever in fee simple, together with every contingent

remainder and right of reversion; the following described land, lying and being in the County of Greenville

State of South Carolina, to-wit:

ALL that lot of land with the buildings and improvements thereon situate on the north side of Alice Street, in the Town of Fountain Inn, Greenville County, South Carolina, being shown as Lot 26 on Plat entitled Sun-Set Heights, which plat is recorded in the RMC Office for Greenville, S.C. in Plat Book 00, Pages 314, 315, 316, & 317, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Alice Street at the joint corner of Lots 25 and 26 and runs thence along the line of Lot 25, N. 23-05 W. 233 feet to an iron pin; thence along the line of Lot 19 N. 70-00 E. 95 feet to an iron pin; thence along the line of Lot 27, S. 23-50 E. 273 feet to an iron pin on the north side of Alice Street; thence along Alice Street, S. 85-55 W. 100 feet to the beginning corner.

- 699 - 1037 - 1 - 38

FHA-SC 427-4 (6-17-69)

4328 RV-2