STATE OF SOUTH CAROLINA MORTGAGE RELEASE $\chi_{\lambda} \chi_{vel} 1026$ at 794COUNTY OF GREENVILLE United Federal Savings & Loan Association by aduly authorized officer, does hereby release and forever discharge the property hereinbefore described from the lien of its certain mortgage dated August 13, 1974, in the original amount of \$101,250.00, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1319 at Page 658, provided; however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as Lot 30, Bluestone Court, Woodhedge Subdivision, on a Plat which is recorded in the R.M.C. Office for Greenville County in Plat Book 5-D, at Page 58, to which Plat reference is hereby made for a more particular description. WITNESS the hand and seal of said Corporation this 29th day of October, 1975. UNITED FEDERAL SAVINGS & LOAN ASSOCIATION In the Presence of: releccas Stokenow (SEAL) Stanley W. Johnson, President STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named corporation duly authorized officer, sign, seal and as the act and deed of said Corporation deliver the within written Mortgage Release and that (s)he with , witnessed the execution thereof. Faul & Wault, UR. SWORN to before me this 29th

day-of October/ 1975,

(SEAL) Notary Public for South Carolina My commission expires: 10-7-85

Rebecca S. Hopemeir

RECORDED NOV 4 '75 At 4:16 P.M. # 11985

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