HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN, P.A. 307 PETTIGRU STREET, GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GREENVILLE CO. S. C

KNOW ALL MEN BY THESE PRESENTS, that I, Gary Thomas Meredith,

in consideration of One Dollar (\$1.00) and dissolution of partnership,

XXXXX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert L. Dotson & Bobbie M. Dotson, their heirs and assigns forever.

ALL that piece, parcel or lot of land, together with all improvements thereon, situate, lying and being in Greenville County, State of South Carolina, on the northwestern side of Vista Dirve, being shown as Lot 18 on a plat of Section 2, Pinehurst Subdivision, recorded in the RMC Office for Greenville County, S. C. in Plat Book MM at Page 153, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northestern side of Vista Drive at the corner of Lot 19 and running thence with the line of said lot, N. 36-30 E., 157.9 feet to an iron pin; thence N. 53-30 W. 122.7 feet to an iron pin; thence S. 24-32 W. 172.7 feet to an iron pin on Vista Drive; thence with the northeastern side of Vista Drive, S. 53-30 E. 14.8 feet; thence with the curve of the turn around the chords of which are S. 87-33 E. 43.9 feet and S. 41-08 E. 34.9 feet to the beginning corner.

This is the same property conveyed to the grantor herein by deed dated May 26, 1965 and recorded in the RMC Office for Greenville County, S. C. in Deed Book 774 at Page 191 and is hereby conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground affecting the above described property.

As part of the consideration for this deed, the grantee assumes and agrees to pay the balance of that certain mortgage in favor of Cameron Brown Company, dated May 26, 1965, recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 995 at Page 633, which as a present balance due in the amount of \$13,639.45.

-298-435-2-47