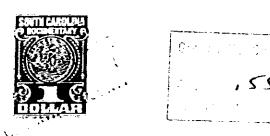
COUNTY OF GREENVILLE

JOHANY W. & WIFE BRENDA H. ROBERTSON KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Five Hundred and No/100.....(\$500.00)...... and assumption of mortgage as set forth below the receipt of which is hereby acknowledged, have granted, bargamed, sold, and released, and by these presents do grant, bargain, sell and release unto Ronald D. Taylor, his heirs and assigns, all that lot of land in the county of Greenville, State of South Carolina, known and designated as lot \$51, on plat of section 2, Coachman Estates, made by Campbell & Clarkson, Surveyors, Inc., February 4, 1972. Recorded in Plat Book 4-R, at page 29, RMC Office for Greenville County, S. C. and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the east side of Carriage Drive, the joint front corner of lot 50 and 51; thence with the joint lines of said lots S. 87-00 E. 150 ft. to an iron pin; S.3-00 W. 80 to an iron pin corner of lot #52; then with line of said lot N. 87-00 W. 150 ft. to an iron pin on the east side of Carriage Drive; thence with the east side of said drive N.3-00 E. 80 ft. to beginning corner this is the same lot of land conveyed to the grantor by Steve Morgan by deed dated September 22, 1972 and recorded in deed volume 956 at page 16 of the RMC office for Greenville County, S. C. conveyances made subject to restrictions recorded in volumne 935, page 333 and to recorded easements and rights-of-way and those shown on said plat. -281-498.6-1-54

As a part of the consideration for this conveyance the Grantee agrees to take property subject to the existing note and mortgage in the original amount of \$17,750 executed in favor of Aiken Speir Mortgage Bankers, Florence, S. C. and recorded in RMC office for Greenville County in mortgage book 1250 at page 322 having a present balance of approximately \$17,218.00



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hand(s) and scal(s) this 29	day of October 19 75
SIGNED, sealed and delivered in the presence of:	Johnson G. Brahad (SEAL) Seal of the March (SEAL)
fee 1 : The	(SEAL)
aliana militara and the amounting thomas	PROBATE d the undersigned witness and made oath that (s)he saw the within named er the within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 29th day of Octo Notary Public for South Carolina. My commission expires 2 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	seal Carole K. Landley
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renouncee, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-

ate, and all her rig	ht and claim of d	ower of, in and to	all singular the	premises within menti	ioned and released.	
GIVEN under my h	and and seal this			<i>37</i>		
29 - day of	October	19 75		24 12 1 L	The state of the s	
29 3 day of	of coreces		(SEAL)			
Notary Public for So	njth Carolina.		•			
	12-11	15150				

My commission expires

day of OCT 3 0 19/5 19 at 4:53 P. M. No.