

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.
OCT 20 1975
CLERK OF COURTS
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that SOUTHEAST DEVELOPERS, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Fountain Inn, State of South Carolina, in consideration of -----ONE AND NO/100 (\$1.00) AND ASSUMPTION OF MORTGAGES AS SET FORTH HEREINBELOW-----

Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto VILLAGE DEVELOPERS, INC., its successors & assigns:

ALL that certain piece, parcel or lot of land with improvements thereon, situate, lying and being in the Town of Fountain Inn, County of Greenville, State of South Carolina, being known and designated as 24.27 acres in accordance with plat made for Fountain Inn Builders, Inc., dated April 3, 1973, reference to which plat is herewith made for a more full description.

The above described property is the same conveyed to the Grantor herein by deed of Annie Maye C. Henson dated October 1, 1973 and recorded in the RMC Office for Greenville County, S. C. in Deed Book 988, at Page 327, and is hereby conveyed subject to rights of way, easements, conditions, public roads, and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The Grantee herein agrees to assume a mortgage to Walter Raleigh McLawhorn in the amount of \$35,500.00, said mortgage being recorded in the RMC Office for Greenville County in Mortgage Book 1279, at Page 717.

The Grantee herein further agrees to assume a second mortgage to Annie Maye C. Henson in the amount of \$18,000.00, said mortgage being recorded in the RMC Office for Greenville County in Mortgage Book 1295, at Page 331.

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- 699-342-1-3.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 20th day of October 19 75.

SOUTHEAST DEVELOPERS, INC.

SIGNED, sealed and delivered in the presence of:

(SEAL)

Paul T. Henson
Janet S. Nelson

A Corporation

By:

Paul T. Henson

President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of October 19 75.

Paul T. Henson (SEAL)

Notary Public for South Carolina.

My Comm. Expires: 11-22-81

Janet S. Nelson

RECORDED this day of OCT 30 1975 at 10:46 A. M., No. 11527

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