

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOWN ALL MEN BY THESE PRESENTS, that A. E. SPARKS,

in consideration of Twenty Nine Thousand Seven Hundred and no/100 (\$29,700.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto SOUTH CAROLINA STATE HIGHWAY DEPARTMENT, their successors or assigns forever:

ALL that certain lot of land located in the State of South Carolina, County of Greenville, Township of Greenville on the eastern side of Memminger Street in the city of Greenville, described as Lot No. 8 on a plat of PROPERTY OF H. T. MILLS, recorded in the R.M.C. Office for Greenville County in Plat Book C, at Page 223 and having the following metes and bounds description to-wit:

BEGINNING at an iron pin on the eastern side of Memminger Street, the joint front corner of Lots 7 and 8 and running with the common line of said lots S. 73-45 E. 157 feet to an iron pin on the property line of Lot 5, the joint rear corner of Lots 7 and 8; running thence along the rear line of Lot 8 N. 16-15 E. 60 feet to an iron pin on a 15 foot alley, the joint rear corner of Lots 8 and 9; running thence along the common line of said lots N. 73-45 W. 157 feet to an iron pin on the eastern side of Memminger Street, the joint front corner of Lots 8 and 9; running thence along the eastern side of Memminger Street S. 16-15 W. 60 feet to an iron pin, the point of beginning.

This is the identical property conveyed to the grantor herein by deed of Minnie Thomas Sparks dated March 1, 1973 and recorded in the Office of the R.M.C. for Greenville County in Deed Book 968, Page 589.

The property above described is conveyed subject to all restrictive covenants, setback lines, rights-of-way and easements of public record and appearing on recorded plat.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21 day of October 19 75 .

SIGNED, sealed and delivered in the presence of:

James C. Sanath
James C. Sanath

A. E. Sparks (SEAL)
A. E. SPARKS (SEAL)
____ (SEAL)
____ (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of October 1975 .

James C. Sanath (SEAL)
Notary Public for South Carolina
My commission expires: 2/12/85

James C. Sanath

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21 day of October 1975 .
James C. Sanath (SEAL)
Notary Public for South Carolina.
My commission expires: 2/12/85

Minnie J. Sparks

RECORDED this _____ day of OCT 24 1975 19 _____ at 12:04 P. M., No. 11602

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