

HORTON, DRANDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN, P.A. 307 PETTIGRU STREET, GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Joe D. Howell

in consideration of Ten (\$10.00) and division of property plus assumption of mortgage set forth below Dollars  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Marvin A. Mills, his heirs and assigns forever, all my right title and interest, the same being an undivided one-half (1/2) interest, in and to the following described real estate:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the northern one-half portion of Lot No. 4 of Property of James M. Edwards, according to a plat prepared by Dalton & Neves, dated November, 1938, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwestern side of US Hwy. No. 29 at the corner of property heretofore owned by W. E. Harvey and running thence along the line of said lot, N 47-00 W 207.4 feet to an iron pin; running thence N. 43-00 E 105 feet to an iron pin at the corner of Lot No. 3 and the northern half of Lot No. 4; running thence S. 47-00 E 207.4 feet to an iron pin on U. S. Hwy. No. 29; running thence with U. S. Hwy. No. 29 S. 43-00 W. 105 feet to the point of BEGINNING.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto First Federal Savings & Loan Association recorded in the R.M.C. Office for Greenville County in Mortgage Book 1197 at Page 319 in the original amount of \$30,000.00 and having a present balance of \$21,183.25.

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