

TITLE TO REAL ESTATE Prepared by *Ray B. ...* at *100 ...* in the County of Greenville, State of South Carolina

State of South Carolina *RAY B. ...*

Know All Men by These Presents:

COUNTY OF GREENVILLE

That JIM VAUGHN ENTERPRISES, INC.

in the State aforesaid, in consideration of the sum of Fifty-Seven Thousand Five Hundred and No/100 (\$57,500.00)-----DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) RICHARD CLARENCE SOMMERS, HIS HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the westerly side of Dove Tree Road, being shown and designated as Lot No. 120, on plat of Dove Tree, recorded in the RMC Office for Greenville County, S. C., in Plat Book "4X" at Pages 21, 22, and 23, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the westerly side of Dove Tree Road, joint front corner of Lots Nos. 119 and 120, and running thence with the joint lines of said lots, N. 76-04 W. 160 feet to an iron pin; thence with the joint rear lines of Lots Nos. 120 and 122, S. 13-51 W. 125 feet to an iron pin, joint rear corner of Lots Nos. 120 and 121; thence with the joint lines of said lots, S. 76-04 E. 160 feet to an iron pin on the westerly side of Dove Tree Road; thence with the westerly side of Dove Tree Road, N. 13-51 E. 125 feet to the point of BEGINNING.

*195-540.11-1-65*

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.



*11500*  
*6325*

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') ~~Heirs~~ and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 8th day of October, 19 75

JIM VAUGHN ENTERPRISES, INC. (Seal)

Signed, Sealed and Delivered in the Presence of

*Sandra S. Newton*

BY: *James Vaughn* (Seal)  
President (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 8th day of October, A. D., 19 75

Notary Public for South Carolina  
Commission Expires: 10/20/79

*Sandra S. Newton*

State of South Carolina

COUNTY OF GREENVILLE

GRANTOR A CORPORATION  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_  
Recorded this \_\_\_\_\_ day of OCT 10 1975, 19 \_\_\_\_\_ at 10:50 A.M. No. 9683

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