AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 2nd day of October 19 75, has set his hand and seal as Area Office Chief, Prop. Disp. Branch, , HUD Area Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of:

Wheeler H. Howell Jr.

Lee Ann Lawrence

Secretary of Housing and Urban Development

By: Sam Counts (SEAL)
Sam Counts
Area Office Chief, Property Disp. Branch
HUD Area Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA)
ss
COUNTY OF RICHLAND)

Personally appeared before me Wheeler H. Howell, Jr. and made oath that he saw the within named Sam Counts who is personally well known to him and known to him to be the duly appointed Area Office Chief, Property Disp. Branch , HUD Area Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of October 2, 1975 , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Area Office Chief, Property Disposition Branch , for and on behalf of Carla A. Hills , Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with Lee Ann Lawrence witnessed the execution thereof.

Wheeler H. Howell Jr.

Sworn to and subscribed before me this 2nd day of October 19 75.

Judy Ann Aldridge
10-4-84

RECORDED OCT 3 '75 at 4:24 P.M. 9013