

Prepared by the offices of CARTER, PHILPOT & JOHNSON - Attorneys at Law - 123 B...

DONNIE S. LAMBERT
NOTARY

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that TRAMMELL BROTHERS BUILDERS & DEVELOPERS
A General Partnership

in consideration of Twenty-one Thousand, Nine Hundred ----- (\$21,900.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
PAUL L. HESTER AND PENNY D. HESTER, Their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as lot 62 on a plat of Cedar Lane Gardens, recorded in the R.M.C. Office for Greenville County in Plat Book GG at page 139, and having the following metes and bounds according to a plat entitled "Property of Charles R. Trammell Enterprises, Inc.," dated March 28, 1974, and prepared by Campbell and Clarkson, Surveyors, Inc.

BEGINNING at an iron pin on the wouthwestern side of Gardenia Drive at the joint front corner of lots 62 and 63, and running thence with the line of lot 63, S. 33-44 W. 144.6 feet to an iron pin at the joint rear corner of lots 62 and 63; thence N. 56-09 W., 70 feet to an iron pin at the joint rear corner of lots 62 and 61; thence with the line of lot 61, N. 33-51 E. 150 feet to an iron pin on the southwestern side of Gardenia Drive; thence with Gardenia Drive, S. 51-43 E. 70 feet to the point of beginning.

- 11 - B 11 - 1 - 73



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of September 19 75

SIGNED, sealed and delivered in the presence of:
L. Henry Thigpen
Sandra D. Lewis

TRAMMELL BROTHERS BUILDERS & DEVELOPERS, A General Partnership (SEAL)
By: *[Signature]* (SEAL)
Partner (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of September 19 75

L. Henry Thigpen (SEAL)
Notary Public for South Carolina
My Commission Expires September 15, 1980

Sandra D. Lewis

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER Partnership property

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this day of SEP 29 1975 at 3:28 P. M., No. 8368

935

4328 RV-20