

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

SEP 26 1 02 PM '75
BERNIE S. TAYLOR
S.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Oak Investments, a General Partnership**
~~XXXXXXXXXXXX~~ under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of the sum of
- - **Six thousand - - (\$6,000.00) Dollars**, and assumption of mortgage, as set out ~~ENH.~~
^{below}
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Wayne J. Howard, Jr., his heirs and assigns, forever:**

ALL that piece, parcel, or lot of land, situate, lying and being on the northern side of
Morris Street, in the County of **Greenville**, State of **South Carolina**, being shown as
Lot 8 on a Plat of "**Property of Leslie & Shaw, Inc.**", recorded in the **R.M.C. Office**
for **Greenville County** in **Plat Book NN**, at **Page 3**, and having, according to said Plat,
the following metes and bounds:

BEGINNING at an iron pin on the northern side of **Morris Street** at the joint front
corner of **Lots 7 and 8** and running thence along the line of **Lot 7**, **N 04-26 E 140**
feet to an iron pin on the southern edge of an Alley (now **Ansel Street**); thence along
the southern edge of said Alley, **S 85-34 E 60** feet to an iron pin; thence along the
line of **Lot 9**, **S 04-26 W 140** feet to an iron pin on the northern side of **Morris Street**;
thence along the northern side of **Morris Street**, **N 85-34 W 60** feet to the beginning
corner. - 235 - 155 - 141 - 34

This conveyance is subject to all restrictions, set back lines, roadways, zoning
ordinances, easements and rights of way, if any, affecting the above described
property.

As a part of the consideration herein, the Grantee assumes and agrees to pay that
certain mortgage dated **March 5, 1971**, to **Carolina National Mortgage Investment**
Co., Inc., in the amount of **\$11,500.00**, and having a present balance due thereon
of **\$10,929.21**. This mortgage is recorded in the **R.M.C. Office for Greenville**
County in **Mortgage Book 1182**, at **Page 527**.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind its if and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this **25th** day of **September** 19 **75**

SIGNED, sealed and delivered in the presence of
Oak Investments, A General Partnership SEAL
By: Wayne J. Howard, Jr. Partner
Rich Drake
~~XXXXXXXXXXXX~~

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE Partnership

Personally appeared the undersigned witness and made oath that (s)he saw the within named ~~XXX~~
~~XXXXX~~ by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this **25th** day of **September** 19 **75**.
Wayne J. Howard, Jr. SEAL Rich Drake

Notary Public for South Carolina.
My commission expires: **9/29/81**

RECORDED this _____ day of **SEP 26 1975** 19 _____ at **1:02** P. M., No. **8177**

4328 RV-21