

STATE OF SOUTH CAROLINA) Title not examined.
COUNTY OF GREENVILLE)

KNOW ALL MEN BY THESE PRESENTS, that Virginia F. Peterson

In consideration of One and No/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lynell Peterson, his heirs and assigns forever:

ALL that tract of land situate, lying and being at Travelers Rest, County of Greenville, State of South Carolina, on the South side of Hemlock Drive and the west side of U.S. Highway No. 25 and on the North side of Grassy Branch, and being shown as tract entitled "Future Development" on plat of Property of John and Lynell Peterson prepared by Terry T. Dill dated November 24, 1960 and recorded in the RMC Office for Greenville County in Plat Book "VV" at Page 141 and being all of said "Future Development" of said property as shown on said plat, LESS HOWEVER: That portion of the eastern tip of said property lying within the right of way of U.S. Highway No. 25, and LESS, ALSO, Lots Nos. 37, 38 and 39 shown on plat of property of said parties prepared by Terry T. Dill revised 1958, said three lots lying on the southwestern side of Hemlock Drive adjoining Lot No. 40, and running down Hemlock Drive from Lot 40 for a distance of 300 feet on the front and rear. It is the intention of Grantor to convey all of her right, title and interest in and to all of the property known as 18 acres which John Peterson and Lynell Peterson inherited from their father which is shown on the Plat Book "VV" at Page 141. This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record, and on the ground, which may affect said tract. See deed recorded in Vol. 1003 at Page 789.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23 day of September 1975 .

SIGNED, sealed and delivered in the presence of:

Dale H. Clark
Deborah H. Garrison

Virginia F. Peterson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of September 19 75.

Deborah H. Garrison (SEAL)
Notary Public for South Carolina
My commission expires: 1-29-81

Dale H. Clark

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 .

_____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____

RECORDED this SEP 23 1975 day of 19 , at 2:03 P. M., No. 7794

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