

TITLE OF REAL ESTATE - ~~XXXXXX XXXXX~~ Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

Title not examined. ~~XXXXXX XXXXX~~

KNOW ALL MEN BY THESE PRESENTS, that Virginia F. Peterson

in consideration of One and No/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lynell Peterson, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being at Travelers Rest, County of Greenville, State of South Carolina, on the southwestern side of Hemlock Street and being known and designated as Lots 36 & 37 on plat of Property of John and Lynell Peterson prepared by Terry T. Dill and recorded in the R.M.C. Office for Greenville County in Plat Book "PP" at Page 85, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Hemlock Street at the joint front corner of Lots 35 & 36 and running thence along the joint line of said lots, S 48-29 W 159.6 feet to an iron pin; thence, N 41-05 W 200 feet to an iron pin at the joint rear corner of Lots 37 & 38; thence along the joint line of said lots, N 48-37 E 145 feet to an iron pin; thence, along the southwestern side of Hemlock Street, S 45-15 E 200 feet to the point of beginning. - 366-497-5-48

Grantee assumes the balance due on the mortgage over the above property to R.E. Benson.

ALSO ALL that piece, prancel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, at the intersection of Buncombe Road and Tubbs Mountain Road just north of Travelers Rest and containing 4.51 acres, more or less, and having the following metes and bounds, to-wit:

Continued next page. . . . .

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23 day of September 19 75.

SIGNED, sealed and delivered in the presence of:

Dale K. Clark   
 Deborah H. Garrison   
\_\_\_\_\_  
\_\_\_\_\_

Virginia F. Peterson  (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of September 19 75.

Deborah H. Garrison  (SEAL)  
Notary Public for South Carolina  
My commission expires:  1-29-81

Dale K. Clark

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_ .  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_ at 2:03 P. M., No. \_\_\_\_\_  
(CONTINUED ON NEXT PAGE)

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