

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE CO. S.C.
SEP 13 4 42 PM '75
DONNIE S. TANNERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that , we, Eric R. Pedersen and Jere C. Pedersen,

in consideration of Nine Thousand Ninety-Nine and 76/100 (\$9,099.76) -----Dollars
plus assumption of mortgage balance as set out herein below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain,
sell and release unto George M. Hutto and Dorothy K. Hutto, their heirs and assigns
forever:

ALL that piece, parcel or tract of land with all improvements thereon situate,
lying and being in the State of South Carolina, County of Greenville, containing
5.68 acres, more or less, as shown on a plat of "Property of Dexter D. Busching"
prepared by Terry T. Dill, RLS on December 5, 1972 being recorded in the RMC
Office for Greenville County in Plat Book 4Y at Page 16, and having according
to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Terry Creek Road and running
thence N. 61-50 E. 387 feet to an iron pin; thence S. 21-46 E. 60 feet to
an iron pin; thence S. 73-38 E. 400 feet to an old iron pin in Panther
Creek; thence along said creek as the line as follows: S. 77-25 E. 80
feet, S. 33-18 E. 55 feet, S. 64-20 W. 64 feet to an iron pin; thence
S. 59-00 W. 640 feet to center of Terry Creek Road; thence along the center
of said road N. 31-30 W. 475 feet to the point of beginning.

This property is subject to easements, covenants, conditions, restrictions
and rights-of-way which are a matter of record and actually existing on the
ground affecting the above-described property.

As further consideration for this conveyance the grantees herein assume and
agree to pay in full certain mortgage on the within described real estate
(continued on reverse side)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) hereby bind the grantor(s) and the gran-
tor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto
the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or
successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 18 day of September 1975

SIGNED, sealed and delivered in the presence of

Jere C. Pedersen (SEAL)
Eric R. Pedersen (SEAL)

James C. Blahely, Jr.
Horton C. Carter

Greenville County
Stamps
Paid \$ 10.45



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PROBATE

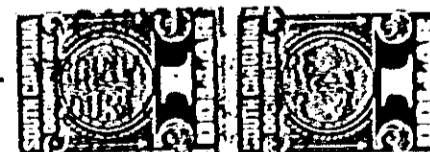
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness sub-
scribed above witnessed the execution thereof.

SWORN to before me this 18 day of September 1975

James C. Blahely, Jr. (SEAL)

Horton C. Carter

Notary Public for South Carolina
My commission expires: 11-7-81



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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the under-
signed wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately
and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any
person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and
assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this
18 day of September 1975.

James C. Blahely, Jr. (SEAL)

Jere C. Pedersen

RECORDED this _____ day of _____ 19____ at _____ M., No. _____

4328 RV-2