

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

UNITE S. FEDERAL SAVINGS AND LOAN ASSOCIATION  
A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that --UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION---  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Fountain Inn, State of South Carolina, in consideration of --THIRTY-ONE THOUSAND NINE  
HUNDRED AND NO/100----- Dollars.  
(\$31,900.00)

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto DONALD R. RISINGER and LINDA R. RISINGER, their heirs and assigns;

ALL that piece, parcel or lot of land, situate, lying and being in the State  
of South Carolina, County of Greenville, being known and designated as  
Lot No. 20, as shown on a Plat of Jenkins Estates, Southwest, Section 1,  
prepared by C. O. Riddle, dated February, 1972, and recorded in the R. M. C.  
Office for Greenville County in Plat Book 4M, at Page 197, and having ac-  
cording to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Loraine Drive at the joint  
corner of Lots No. 20 and 6 and running thence along the rear line of Lots  
6 and 7 S. 26-24 E., 255 feet to an iron pin; thence S. 63-36 W., 150 feet,  
to an iron pin; thence along the joint line of Lots 20 and 22, N. 26-24 W.,  
255 feet to an iron pin on the Southern side of Loraine Drive and thence  
with the side of said Drive N. 63-36 E., 150 feet to the point of Beginning.

SD - 577-4-1-51

This property is conveyed subject to easements, rights-of-way and res-  
trictions of record.

This is a portion of the same property conveyed to the Grantor by Deed  
recorded in the R. M. C. Office for Greenville County in Deed Book 994,  
at Page 789.



64.00  
Greenville County  
Stamps 35.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 11th day of September 19 75.  
SIGNED, sealed and delivered in the presence of:

UNITED FEDERAL SAVINGS AND  
LOAN ASSOCIATION (SEAL)  
A Corporation  
By:

*Rebecca S. Johnson*  
Secretary

*Gayle Wilson*  
President  
*Gayle Wilson*  
Vice President

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of September 19 75.  
*Rebecca S. Johnson*  
(SEAL)

Notary Public for South Carolina.  
My commission expires: 12/15/79

RECORDED this day of SEP 16 1975 at 3:53 P. M., No. 7211

9294

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