

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 3 4 51 PM '75
DONALD S. TAYLOR
Notary Public

KNOW ALL MEN BY THESE PRESENTS, that **WE, H. J. MARTIN & JOE O. CHARPING**

in consideration of **TWENTY TWO THOUSAND EIGHT HUNDRED SEVENTY FIVE** ----- Dollars,

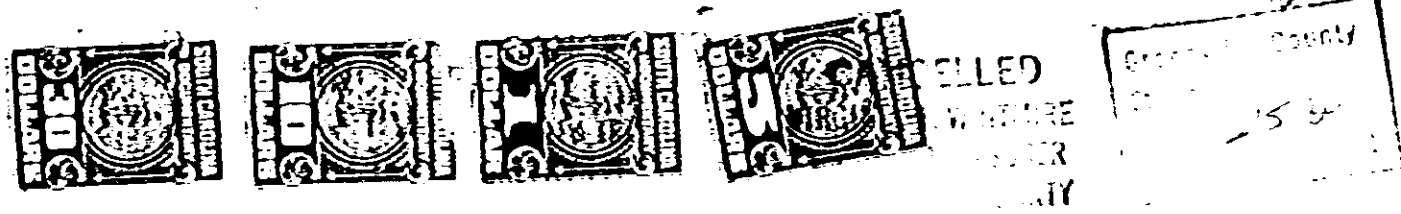
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **FREDERICK M. BRAND & HELEN H. BRAND**, their heirs & assigns,

All that lot of land in the county of Greenville, state of South Carolina, being the major portion of Lot No. 21 on plat of Greenfields Subdivision, recorded in plat book XX page 103 of the RMC Office for Greenville County and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the east side of Greenfield Court, the joint front corner of Lots 21 & 22; thence with the joint line of said lots S. 86-05 E. 123.8 feet to an iron pin in the rear line of Lot No. 26; thence with the rear line of said lot and lot No. 27, N. 3-19 E. 183.5 feet to an iron pin which pin is 1 ft. 6 inches southwest from the rear joint corner of lots Nos. 20 & 21; thence with a new line through lot No. 21 running parallel to the original joint line between lots 20 & 21, N. 71-21 E. approximately 150.2 feet to an iron pin on the east side of Greenfield Court, which pin is 1 ft 6 inches southeast from the joint front corner of Lots 20 & 21, and running thence with the curve of said Court S. 17-50 E. 38.5 feet to a point; thence S. 7-20 E. 49.8 feet to an iron pin; thence continuing with the curve of said street S. 14-30 E. 42 feet to the beginning corner.

— 201-541,2 — 1 — 46

This is one of the lots conveyed to grantors by W. H. Alford by deed dated 10/22/70 recorded 11/19/70 in the RMC Office for Greenville County, S. C. in deed vol. 903 page 137, and is conveyed subject to recorded easements, rights of way, zoning ordinances and building restrictions.



together with all and singular the rights, tenements, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) does hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 5 day of September, 1975.
SIGNED, sealed and delivered in the presence of _____ (SEAL)
Archie C. Hall _____ (SEAL)
W. H. Alford _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } **PROBATE**
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) sign and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 5 day of September, 1975
W. H. Alford _____ (SEAL) Archie C. Hall _____
Notary Public for South Carolina
My commission expires 11-23-80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } **RENUNCIATION OF DOWER**
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 5 day of September, 1975
Archie C. Hall _____ (SEAL) Archie C. Hall _____
Notary Public for South Carolina
My commission expires 11-23-80

RECORDED this SEP 9 day of 1975, at 4:51 P/ M., No. 6510

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