

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that UNITED LAND COMPANY, INC.,

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at GREENVILLE, State of SOUTH CAROLINA, in consideration of SEVEN THOUSAND SEVEN HUNDRED AND NO/100THS (\$7,700.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

JAMES R. TINSLEY, his Heirs and Assigns, forever;

ALL that certain piece, parcel or lot of land situate, lying and being in Gantt Township, County of Greenville, State of South Carolina, designated as Lot No. 10 on a plat of Section 2, Fairfield Acres, recorded in the R. M. C. Office for Greenville County in Plat Book FF, at page 459, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Lermann Drive, the joint corner of Lots Nos. 9 and 10, and running thence along the line of said lot, N 2-25 E 125 feet to an iron pin; thence along the rear line of Lot No. 10, S 87-35 E 75 feet to an iron pin; thence along the line of Lots Nos. 15, 10, and 11, S 2-25 W 125 feet to an iron pin on Lermann Drive; thence along the northern side of Lermann Drive, N 87-35 W 75 feet to the point of beginning.

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ALSO: ALL that certain piece, parcel or lot of land, situate, lying and being in Gantt Township, County of Greenville, State of South Carolina, designated as Lot No. 8 on a plat of Section 2, Fairfield Acres, recorded in the R. M. C. Office for Greenville County in Plat Book FF, at page 459, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Lermann Drive at the joint front corner of Lots No. 8 and 9, and running thence along the joint line of said lots, N 2-25 E 125 feet to a point, joint rear corner of Lots Nos. 8 and 9; thence N 87-35 W 75 feet to a point, joint rear corner of Lots Nos. 7 and 8; thence along the joint line of Lots Nos. 7 and 8, S 2-25 W 125 feet to a point on the northern side of Lermann Drive; thence along Lermann Drive, S 87-35 E 75 feet to the point of beginning.

This is the same property conveyed to the Grantor herein in Deed Book 986, at page 209.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 8 day of September 19 75.

SIGNED, sealed and delivered in the presence of:

UNITED LAND COMPANY, INC. (SEAL)

A Corporation

By James H. Collins Jr.

President

Secretary

Arney E. McDonald



STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8 day of September 19 75.

Arney E. McDonald
 _____ (SEAL)
 Notary Public for South Carolina.

Arney E. McDonald

My commission expires 11/4/80

RECORDED this _____ day of SEP 8 1975 19, at 11:38 P/M M. No. _____

986

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