

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.

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KNOW ALL MEN BY THESE PRESENTS, that  
A Corporation chartered under the laws of the State of \_\_\_\_\_ and having a principal place of business at \_\_\_\_\_, State of \_\_\_\_\_, in consideration of Fifteen Thousand and No/100----- (\$15,000.00)----- Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto \_\_\_\_\_ Taylor et al. \_\_\_\_\_

All the said parcel or lot of land situated in \_\_\_\_\_ Greenville, State of South Carolina, in \_\_\_\_\_ as the southern portion of Lots Nos. 17 and 18 according to plat of \_\_\_\_\_ made by \_\_\_\_\_ in the \_\_\_\_\_ Office for Greenville County in \_\_\_\_\_ and \_\_\_\_\_ according to said plat the following \_\_\_\_\_

Beginning at an iron pin on the southern side of a 30 foot rear joint corner of property herein conveyed and property conveyed to \_\_\_\_\_ by \_\_\_\_\_, to \_\_\_\_\_, and \_\_\_\_\_ situated 30 feet east of the \_\_\_\_\_ right-of-way and running thence along the westerly property line of \_\_\_\_\_ 24-17 \_\_\_\_\_ feet to an iron pin; thence S. 74-30 W. 111 feet to an iron pin; thence S. 73-30 W. 125.8 feet to an iron pin; thence S. 77-30 W. 111 feet to an iron pin; thence S. 73-30 W. 117 feet to an iron pin on the joint line of Lots Nos. 17 and 18; thence with the line of Lot No. 18 \_\_\_\_\_ feet to an iron pin joint rear corners of Lots Nos. 17 and 18; thence S. 77-12 E. 237.7 feet to an iron pin, joint rear corners of Lots Nos. 17 and 18; thence S. 70-12 E. 234 feet to an iron pin on the \_\_\_\_\_ railroad right-of-way; thence with said right-of-way \_\_\_\_\_ feet to an iron pin on the southern side of a 30 foot rear \_\_\_\_\_ thence with said rear \_\_\_\_\_ feet to the point of beginning. -150-WG 10.1-1-23.23.1

The above described property is and was conveyed to the grantor herein by \_\_\_\_\_ on \_\_\_\_\_ July 1, 1975, and recorded in the \_\_\_\_\_ Office for Greenville County in \_\_\_\_\_

Grantees agree to pay 1975 taxes.



Greenville County  
Stamps  
Paid \$ 16.50  
Per No. \_\_\_\_\_

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any way incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 2nd day of September 1975.

SIGNED, sealed and delivered in the presence of:

*John P. Man*  
*Thomas S. Shouder*

POINSETT HOME BUILDERS, INC. (SEAL)  
A Corporation  
By: *James P. Man*  
President  
*Virginia B. Man*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of September 1975.

*John P. Man* (SEAL)  
Notary Public for South Carolina.

My commission expires: 5/19/79

(CONTINUED ON NEXT PAGE)

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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