

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

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KNOW ALL MEN BY THESE PRESENTS, that I, John Henry May, III

in consideration of the sum of Twenty-three thousand five hundred - - (\$23,500.00) - - - Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Mary Ridgeway, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being on the western  
side of North Main Street, in the City and County of Greenville, State of South Carolina,  
being shown and designated as Lot 2 on a Plat of NORTH PARK, recorded in the R. M. C.  
Office for Greenville County in Plat Book K, at Pages 48 and 49, and being more  
particularly described according to a recent survey by J. C. Hill, May 11, 1951, as  
follows:

BEGINNING at an iron pin on the western side of North Main Street, which pin is 177  
feet North of the intersection of North Main Street and Mountain View Avenue, and is  
the joint front corner of Lots 2 and 3, and running thence with the joint line of said  
Lots, N 70-14 W 160 feet to an iron pin; thence N 19-46 E 60 feet to an iron pin, joint  
rear corner of Lots 1 and 2; thence with the joint line of said Lots, S 70-14 E 160 feet  
to an iron pin on the west side of North Main Street; thence with said Street, S 19-46 W  
60 feet to the point of beginning.

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This conveyance is subject to all restrictions, set back lines, roadways, zoning  
ordinances, easements and rights of way, if any, affecting the above described property.

This is the same property conveyed to the Grantor herein by deed of Ena W. King,  
dated November 9, 1974, and recorded in the R. M. C. Office for Greenville County  
in Deed Book 1010, at Page 125.



Greenville County  
25.85  
2010-09-02

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of September, 19 75

SIGNED, sealed and delivered in the presence of:

John Henry May, III (SEAL)  
John Henry May, III (SEAL)  
W. Clark Dotson (SEAL)  
Ruth Drake (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 2nd day of September 19 75.

W. Clark Dotson (SEAL) Ruth Drake  
Notary Public for South Carolina.  
My commission expires 9/29/81

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd  
day of September 19 75

W. Clark Dotson (SEAL) Faye N. May  
Notary Public for South Carolina.  
My commission expires 9/29/81

RECORDED this 3 day of 9 1975 at 10:05 A.M., No. 5871

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