

STATE OF SOUTH CAROLINA /  
COUNTY OF GREENVILLE }

2023 10 19 1975  
EDNA S. JAMES  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that FRANKLIN ENTERPRISES, INC.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Thirty-Five Thousand and  
no/100 (\$35,000.00) -----Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto RAYMOND E. BRIGGS and FRANCES W. BRIGGS, their heirs and assigns  
forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon,  
or hereafter constructed thereon, situate, lying and being in the State of  
South Carolina, County of Greenville, situate on the southern side of Holly-  
berry Court, being shown as Lot No. 49 on a plat of Holly Tree Plantation,  
Phase II, Section II, dated January 10, 1974, prepared by Piedmont Engineers  
and Architects, recorded in Plat Book 5-D at Page 48 in the R. M. C. Office  
for Greenville County and having, according to said plat, the following metes  
and bounds, to-wit: - 115-542.8 - 1-10

BEGINNING at an iron pin on the southern side of Hollyberry Court at the  
joint front corner of Lot 48 and Lot 49 and running thence with Lot 48  
S. 17-51 E. 112.25 feet to an iron pin at the joint rear corner of Lot 48  
and Lot 49; thence with Lot 46 and Lot 45, S. 73-13 W. 175.1 feet to an iron  
pin at the joint rear corner of Lot 45 and Lot 49; thence N. 16 W. 110 feet  
to an iron pin at the joint rear corner of Lot 49 and Lot 50; thence with  
Lot 50, N. 53-34 E. 127.55 feet to an iron pin on the eastern side of Holly-  
berry Court; thence with Hollyberry Court, S. 47-54 E. 35 feet to an iron  
pin; thence still with said Court, S. 88-58 E. 35 feet to the point of beginning.

This is the same property conveyed to the Grantor by deed recorded in Deed  
Book 1013 at Page 77 in the R. M. C. Office for Greenville County.

As a part of the consideration the Grantees assume and agree to pay the balance  
due on a mortgage to Fidelity Federal Savings & Loan Association recorded in  
Mortgage Book 1331 at Page 308 in the R. M. C. Office for Greenville County,  
the present balance being \$41,000.00.

The above described property is conveyed subject to all restrictions, ease-  
ments, rights-of-way or zoning existing or of record which affect the title  
to the above described property.

Grantees are to pay 1975 county property taxes,  
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 20th day of August, 1975.

SIGNED, sealed and delivered in the presence of:

*Alvina M. Riley*  
*Donald R. McAlister*



FRANKLIN ENTERPRISES, INC. (SEAL)

A Corporation  
By: *[Signature]*  
President  
Secretary



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of August, 1975.

*Donald R. McAlister* (SEAL)  
Notary Public for South Carolina.

*Alvina M. Riley*

My commission expires: 8-4-79

RECORDED this day of AUG 26 1975 at 1:01 P. M., No.

5137

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