

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

KNOW ALL MEN BY THESE PRESENTS, that CHARLES B. SMITH

in consideration of One and no/100ths-----(\$1.00)----- Dollars,

AND ASSUMPTION OF MORTGAGE

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JANNETTE E. SMITH, her heirs and assigns forever, all my undivided one-half interest in and to the following described property:

ALL that certain piece, parcel or lot of land with the improvements thereon in the City and County of Greenville, State of South Carolina, known as Lot Number 6 of Copeland Dale Sub-Division, a Plat of the same dated June, 1959, by Jones & Southerland, Engineers, being noted in Plat Book QQ at page 89, together with all improvements thereon and being more particularly described as follows:

BEGINNING at an iron pin at the joint corner of Lots 5 and 6 on Hardale Court and running N 46-50 W 80 feet to an iron pin at joint corner of Lots 6 and 7; thence N 42-10 E 163.0 feet along line of division to an iron pin; thence S 27-0 E. 58.7 feet to joint corner of Lots 5 and 6; thence S 32-14 W 145.7 feet along line of division to point of beginning.

AS A PART of the consideration of this transfer, the Grantee assumes and agrees to pay the balance on a Mortgage of the Grantor and Grantee to Cameron-Brown in the principal amount of \$14,500.00, with principal balance due being \$11,749.67 and recorded in Mortgage Book 986 at Page 119.

This property is conveyed subject to all restrictive covenants, drainage easements and rights-of-way or easements, which are recorded.

This is the same property conveyed to the Grantor and Grantee by Deed Book 736 at Page 32 in the RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of August 1975.

SIGNED, sealed and delivered in the presence of:

Maureen A. Goldsmith

Charles B. Smith (SEAL)
Charles B. Smith _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of August 1975.

Maureen A. Goldsmith (SEAL)
Notary Public for South Carolina
My commission expires: 8/4/79

Maureen A. Goldsmith

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 .

Notary Public for South Carolina.

My commission expires: _____

RECORDED this day of AUG 20 1975 at 12:03 P/ M., No. _____

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