

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

GREENVILLE CO. S.C.

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KNOW ALL MEN BY THESE PRESENTS, that Margie Wilson Varner

in consideration of One (\$1.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto R. D. Holcombe and Lucy N. Holcombe, their heirs and assigns forever:

ALL that lot of land situate on the eastern side of Jones Gap Road in the County of Greenville, State of South Carolina, being shown as a tract containing 0.521 acres, more or less, on a plat of the property of R. D. Holcombe dated July, 1975, prepared by Webb Surveying & Mapping Company recorded in Plat Book \_\_\_\_\_, at page \_\_\_\_\_ in the R. M. C. Office for Greenville County, S. C., and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of Jones Gap Road, which nail and cap is 379 feet from the intersection of Gap Creek Road, and running thence S. 89-46 E. 246 feet to an iron pin; thence N. 14-07 E. 83.3 feet to an iron pin; thence N. 87-08 W. 274.3 feet to an iron pin on Jones Gap Road; thence S. 4-41 E. 93.8 feet to the point of beginning.

This is a portion of the property conveyed to the grantor by deed recorded in Deed Book 518 at page 497 in the R. M. C. Office for Greenville County.

This property is conveyed subject to all restrictions, easements, zoning ordinances and rights of way of record and on the ground which affect said property.

The grantor has previously deeded to the grantees a tract of land by deed recorded in the R. M. C. Office for Greenville County in Deed Book 962, at page 506, and the within conveyed tract is adjacent to the tract previously conveyed.

-355- M. No. 675.2-1-52.3  
00-00-675.2-1-52

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of August 19 75  
SIGNED, sealed and delivered in the presence of:  
Margie Wilson Varner (SEAL)  
Margie Wilson Varner  
Brenda H. Amick (SEAL)  
Shirley D. Gofsky (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of August 19 75.  
Brenda H. Amick (SEAL)  
Notary Public for South Carolina.  
Shirley D. Gofsky  
My Commission Expires March 11, 1980

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (FEMALE GRANTOR)  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_  
(75.2-1-52.3) (CONTINUED ON NEXT PAGE)

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