

TITLE TO REAL ESTATE
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.
AUG 7 2 42 PM '75
W. J. HANCOCK

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KNOWN ALL MEN BY THESE PRESENTS, that Charles E. Hewitt

in consideration of Fourteen Thousand and no/100ths (\$14,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Carl H. Winkles, his heirs and assigns, forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, in the City of Greer, situate on the eastern side of Depot Street and the west side of an alley and being shown and designated as Lots 14 and 15 as shown on plat prepared for Mrs. R. V. Davis, by W. A. Christopher in February, 1919, recorded in Plat Book E at Page 238, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake on the inside of sidewalk on the East side of Depot Street at the joint corner of Lots 15 and 16 and running thence with Lot 16 N. 72-20 E. 99.5 feet to an alley; thence with the west side of said alley, S. 12-00 E. 52 feet to a point at the joint corner of Lots 13 and 14; thence with the line of Lot 13, S. 72-20 W. 99.5 feet to a stake on the east side of Depot Street, N. 12-00 W. 52 feet to the point of beginning.

DERIVATION: See Deed Book 848 at Page 592 in the R.M.C. Office for Greenville County, South Carolina.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and rights-of-way, of record, if any, affecting the above described property.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of August 1975

SIGNED, sealed and delivered in the presence of:

Pat A. Cobby
Suzette Hanson



Charles E. Hewitt
Charles E. Hewitt



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBAT

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SUBSCRIBED to before me this 7th day of August 1975

William C. Wood
Notary Public for South Carolina
My commission expires: _____

Pat A. Cobby

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of August 1975
William C. Wood (SEAL)
Notary Public for South Carolina
My commission expires: 8-7-84

Charles E. Hewitt

RECORDED this _____ day of AUG 7 1975 19 _____ at _____ P. M., No. _____

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