

FILED GREENVILLE CO. S. C. 25 4 27 PM '75

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CORNIE S. TANKERSLEY  
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that bud campbell inc.

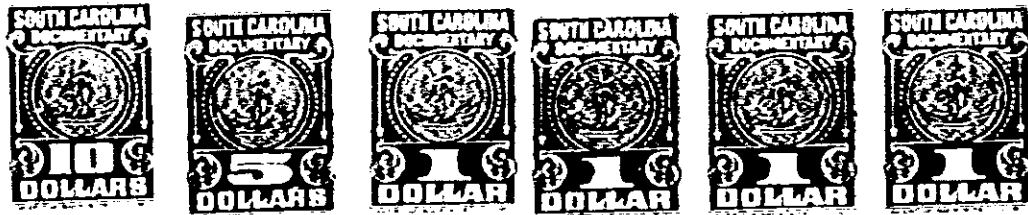
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Landrum, State of South Carolina, in consideration of

Nine Thousand Four Hundred Fifty & No/100- -(\$9,450.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto G. Harold Smith, his heirs and assigns forever, all that piece, parcel or tract of land in Greenville County, South Carolina, near Liberty Methodist Church, on the North side of S.C. Highway No. 414, shown as containing 21 acres, more or less, on a plat of property of the Claude and Clyde Henson Estates, by Atkins and Willis, Surveyors, dated June 11, 1969, recorded in Plat Book SSS at Pages 286 and 287 and, according to said plat, having the following metes and bounds:

Beginning on a nail in center of State Highway No. 414, iron pin on North side of Highway at 35 feet, and running N. 16-20 E. 234 feet to an iron pin, corner of Pearl H. Verdin; thence with the line of Verdin N. 54-45 W. 623.9 feet to an iron pin; thence continuing with Verdin line, N. 33-05 E. 1169.5 feet, more or less, to an iron pin, corner of Sallie H. Smith; thence with line of Smith, N. 58-30 W. 492 feet to an iron pin on line of Clyde Henson Estate; thence with line of said estate, S. 28-25 W. 1300 feet to an iron pin; thence S. 0-10 W. 564.5 feet to an iron pin, corner of Jackie Lewis Henson; thence with line of Henson, N. 86-00 E. 383 feet to an iron pin; thence S. 5-00 E. 200 feet to a point in center of State Highway No. 414, iron pin back on line at 30 feet; thence with center of said Highway N. 82-50 E. 441 feet to point of beginning. -315-628.2-1-25.1

This is all of the same property conveyed to bud campbell inc. by deed recorded in R.M.C. Office for Greenville County in Deed Book 981 Page 131.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 25 day of July 19 75

SIGNED, sealed and delivered in the presence of:

bud campbell inc. (SEAL)

A Corporation

By:

*Clarence J. Campbell*  
*Raymond*

*Clarence J. Campbell*  
President

*Clarence J. Campbell*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF SPARTANBURG }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25 day of July 19 75

*Raymond* (SEAL)

*Clarence J. Campbell*

Notary Public for South Carolina.

My commission expires: October 19, 1980

RECORDED this day of JUL 25 1975 19 at 11:27 P.M., No. 2269

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