

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } DANNIE S. TANKERSLEY
R.M.C.

Page 39 Page 667

KNOW ALL MEN BY THESE PRESENTS, that Phillips Hungerford

in consideration of One and No/100 (\$1.00)-----Dollars,
and other valuable consideration
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto T. Walter Brashier, his heirs and assigns, forever:

All that certain piece, parcel or tract of land, situate, lying and
being in the County of Greenville, State of South Carolina, near the
Enoree River, and being on the western side of State Highway 14,
consisting of 5.49 acres and designated as Tract C on plat of property
of Phillips Hungerford, et al, prepared by Enwright Associates, dated
9/12/72, and according to said plat, having the following metes and
bounds, to-wit:

BEGINNING at an iron pin on the western side of State Highway 14 at
the joint corner of Tracts B and C and running thence with the joint
line of said tracts N. 51-41 W. 256.7 feet to an iron pin; thence
N. 58-21 W. 84.2 feet to an iron pin; thence N. 37-05 W. 491.43 feet
to an iron pin; thence S. 41-28 W. 132 feet to an iron pin; thence
S. 34-33 W. 120 feet to an iron pin; thence S. 19-08 W. 160 feet to
an iron pin; thence S. 55-33 E. 782.5 feet to an iron pin on the
western side of State Highway 14; thence with said highway N. 34-54 E.
78.3 feet to an iron pin; thence N. 33-49 E. 99.5 feet to an iron pin;
thence continuing with said highway N. 32-51 E. 58.68 feet to the point
of beginning.

-200-590.4-1-4 (Noted)

This conveyance is subject to all restrictions, zoning ordinances,
set back lines, roads or passageways, easements and rights of way,
if any, affecting the above described property.



Greenville County
Stamps
Fees \$.55
Att. No. 550 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of July 19 75

SIGNED, sealed and delivered in the presence of:

Henry F. Burchfield
Phillips Hungerford

Phillips Hungerford (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 24th day of July 19 75

J. Henry F. Burchfield (SEAL)
Notary Public for South Carolina.
My commission expires: 12-16-80

Henry F. Burchfield

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
24th day of July 19 75

J. Henry F. Burchfield (SEAL)
Notary Public for South Carolina.
My commission expires: 12-16-80
RECORDED this day of JUL 24 1975

Judith R. Hungerford

at 12:20 P.M. No. 2111

4328 RV-21