

JUL 16 4 32 PM '75

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DONNIE S. TANKERSLEY

TITLE TO REAL ESTATE- Offices of HILL, JAMES, & WYATT Attorneys at Law, 100 Williams St., Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



196.00

55.56

KNOW ALL MEN BY THESE PRESENTS, that E. M. Apperson-----

in consideration of Fifty Thousand Two Hundred Seventy-seven Dollars and 85/100---Dollars, and assumption of the mortgaged indebtedness herein below set forth: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles H. Smith and Lottie L. Smith, their heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being on Rockingham Road in that certain subdivision known as "Barksdale" and being designated as Lot No. 71 Rockingham Road, according to a plat of Barksdale made by Dalton & Neves, Engineers, dated December, 1959, and recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book QQ, Pages 118-119, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 71 and 72 and running along Rockingham Road S. 16-42 E. 150 feet to an iron pin, joint front corner of Lots 70 and 71; thence along the line of Lot 70, S. 73-18 W. 250 feet to an iron pin; thence N. 47-48 W. 227.1 feet to an iron pin; thence N. 80-13 E. 330.1 feet to an iron pin, the beginning corner.

This conveyance is made subject to all easements, restrictions, and/or rights of way, of record, if any.

This is the same property conveyed to the Grantor herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 909 at Page 581.

The Grantees herein assume and agree to pay that certain note and mortgage to First Federal Savings & Loan Association dated Mar. 2, 1971 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1182 at Page 248, and having a present balance of \$ 44,722.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of July 1975.

SIGNED, sealed and delivered in the presence of:

Leo H. Hill
James B. Edge

E. M. Apperson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of July 1975.

Leo Howard Hill (SEAL)
Notary Public for South Carolina.

James B. Edge

My Commission Expires June 13, 1979

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

16th day of July 1975.
W. Samuel Yarbrough, Jr. (SEAL)
Notary Public for South Carolina.

Opriette A. Apperson

My Commission Expires 8-23-83

RECORDED this _____ day of JUL 16 1975 19 _____ at 4:32 P. M., No. 1380

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