

TITLE TO REAL ESTATE- Offices of HILL, JAMES E. & ATTORNEYS AT LAW, 100 Williams St., Greenville, S.C. GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUL 11 9 18 AM '75  
DENNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Jack D. Patterson -----

in consideration of One and No/100 (\$1.00) Dollar and Partition of Property----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ann N. Patterson, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being on the western side of Bristol Drive, County of Greenville, State of South Carolina, of the property of Palmetto Developers, Inc., and known and designated as Lots #29 and #30, as shown on plat prepared by Dalton & Neves, June 1957, and recorded in the R.M.C. Office for Greenville County in Plat Book KK, at Page 131, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of lots #30 and #31, and running thence along the line of lot #31, S. 58-28 W. 95 feet to an iron pin at the joint corner of lots #30, #31, and #32; thence S. 4-37 E. 57.5 feet to an iron pin at the joint corner of lots #30 and #28; thence S. 43-12 E. 140 feet to an iron pin on the western side of Bristol Drive; thence along the western side of Bristol Drive N. 46-48 W. 69.8 feet to an iron pin at an intersection, which intersection is curved, the chord of which is N. 7-38 E. 38.7 feet to an iron pin on the western side of Bristol Drive; thence along the western side of Bristol Drive, N. 31-32 W. 144.2 feet to an iron pin, point of beginning.

- 271 - P 15.12 - 2-8,9

This being the same property conveyed to the Grantor and Grantee herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 685 at Page 531. This property is conveyed subject to restrictions and easements, and/or rights of way, if any, of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of July 1975.

SIGNED, sealed and delivered in the presence of:

*Seal Montgomery*  
*William D. Adams*

*Jack D. Patterson* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of July 1975

*William D. Adams* (SEAL)  
Notary Public for South Carolina.

*Seal Montgomery*

My Commission Expires June 13, 1979.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

( NOT NECESSARY GRANTEE WIFE OF GRANTOR )

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

My Commission Expires

RECORDED this \_\_\_\_\_ day of JUL 11 1975 at 9:18 A. M. No. 894

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