Prepared by the offices of CARTER, PHILLOT & JOHNSON-Attorneys at Law-123 Books Andrew Clark, Services of CARTER, PHILLOT & JOHNSON-Attorneys at Law-123 Books Andrew Clark, Services STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that Charles R. Trammell, d/b/a Charles R. Trammell Builders Seven Thousand Nine Hundred-(\$7,900.00)----- Dollars and assumption of mortgage set forth below ----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Jerry B. Goering and Linda F. Goering, their heirs and assigns forever: All that piece, parcel or lot of land situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot No. 22 as shown on a plat of Burdett Estates prepared by Dalton & Neves, Engineers, dated February, 1971, revised December, 1973, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina in plat book 5-D at page 71, and having such metes and bounds, courses and distances as follows: BEGINNING At an iron pin on the Southern side of Oak Park Drive at the joint front corner of lots 23 and 22; thence with the joint line of said lots S. 8-44 W. 50 feet to an iron pin; thence S. 81-16 E. 100 feet to an iron pin; thence N. 8-44 E. 150 feet to an iron pin on the Southern side of Oak Park Drive; thence with the said drive, N. 81-16 W. 100 feet to an iron pin, the point of beginning. This is the same property conveyed to the Grantor herein by deed dated the 30th day of April 1975, and recorded in the R.M.C. Office for Greenville County in deed book 1017 at page 744. This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property. ニアロミングルム・シートープタ Grantee will pay 1975 taxes. As a part of the consideration herein the Grantees assume and agree to pay that certain mortgage given to First Federal Savings & Loan association dated May 2, 1975, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1338 at page 310, said mortgage having a principal balance of \$31,600.00. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the granter(s) do(es) hereby bind the grantor(s) and the grantor(s(s)) beirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of July SIGNED, sealed and delivered in the presence of: Charles R. Trammell, d/b/a Charles R. Trammell Builders (SEAL) COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s'he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the SWORN to before me this 3rd day of 1975. July STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever not linquish unto the grantee(s) and the grantee(s) heirs or successful and assigns, all her interest and estate, and all her right and claim of dower of, in each to all and simply above the grantee of the gr in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 3 rolley of July

Notary Public for South Carolina.