TITLE TO REAL ESTATE-Prepared by Kendrick, Stephenson, Jolinson & Belcher, Attorneys at 1

COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that M. Graham Proffitt, III, Ellis L. Darby, Jr. and John Cothran Company, Inc.

in consideration of Nine Thousand Five Hundred and No/100 (\$9,500.00) - -

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto COTHRAN & DARBY BUILDERS, INC., its successors and assigns forever:

All that certain piece, parcel of lot of land with the buildings and improvements thereon lying and being on the southerly side of Silver Creek Court, near the City of Greenville, S. C., being known and designated as Lot No. 279, on plat entitled "Map No. 1, Section One, Sugar Creek" as recorded in the RMC Office for Greenville County, in Plat Book 5D, at page 18, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Silver Creek Court, said pin being the joint frontcorner of Lots 279 and 280 and running thence with the common line of said lots S 31-23 E 148.3 feet to an iron pin, the joint rear corner of Lots 279 and 280; thence S 55-29-48 W 240.5 feet to an iron pin; thence N 29-11-43 W 24.85 feet to an iron pin the joint rear corner of Lots 278 and 279; thence with the common line of said lots N 16-59 E 200 feet to an iron pin on the southerly side of Silver Creek Court; thence with the southerly side of Silver Creek Court on a curve the chord of which is N 63-41-40 E 69.59 feet to an iron pin; thence continuing with said Court on a curve the chord of which is N 32-31-11 E 22.36 feet to an iron, the point of beginning.

This conveyance is subject to a 5 foot drainage and utility easement along side and rear lot lines, a 10 foot drainage easement across rear lot line, and a 25 foot sewer easement along side lot line, and is subject to all restrictions, setback lines, roadways, easements and rights of way, if any, affecting the above described property.

For deeds into grantors, see Deed Book 973, page 549, Deed Book 973, page 546, and Deed Book 973, page 753.

GRANTEE TO PAY 1975 TAXES









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's, and the grantee's successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) hears or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of	June MARIN Traffett III (SEAL)
SIGNED, sealed and delivered in the presence of:	JOHN COTHRAN COMPANY, INC. (SEAL)
Charleth The Cleaner	JOHN COTHRAN COMPANT, TNG. (SEAL)
My My Thomas	By: (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
Powerfully appeared the s	undersigned witness and made oath that (s)he saw the within named within deed and that (s)he, with the other witness subscribed above wit-
SWORN to before me this 25th day of June	19 <b>7</b> 5
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SE!	AL)
Notary Public for South Carolina My commission expires: Rovember 19, 1979	AL) the state of flux and

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantons) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any parson who mosewer, remounce, release and forever relinquish unto the grantees and the grantees such as or successors and assigns, all her interest and essentially tate, and all her right and claim of dower of, in and to all and singular the premases within mentioned and released.

GIVEN under my hand and seal this

25th day of June . 1975	-		y y ya ya ya wa
and the second of the second	SEMI Semi	-	•
Notary Public for South Carol 12.  My courses manypines. November 19, 1979	•		

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RECORDED this

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