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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GEANT OF THE LOSSES

KNOWN ALL MEN BY THESE PRESENTS, that we, William L. Howell, Jr. and Amanda F. Howell

in consideration of Five Thousand Two Hundred Ninety-one and 65/100 (\$5,291.65)-Dollars. and the assumption of a mortgage as set out below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joseph R. Glass, his heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #16, Sundown Circle, Peppertree Subdivision, Section #1, as shown on a plat dated February 17, 1972, recorded in Plat Book 4N at Page 72, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point located on the eastern side of the right-of-way of Sundown Circle, a joint corner of Lots #16 and #17; thence N. 75-32 E. 103.0 feet to a point; thence N. 8-52 W. 135.4 feet to a point located on the southern side of the right-of-way of the extension of Sundown Circle; thence along the right-of-way of Sundown Circle S. 81-00 W. 85.0 feet to a point; thence S. 34-42 W. 34.5 feet to a point; thence S. 11-35 E. 115.0 feet to a point; thence S. 15-57 E. 5.0 feet to the point of beginning, and being the same property conveyed by Brent Corporation to William L. Howell, Jr. and Amanda F. Howell by deed dated August 20, 1973 and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 982 at Page 157.

As a part of the consideration for this conveyance, Joseph R. Glass assumes and agrees to pay the balance of \$24,908.35 due on a note and mortgage executed by William L. Howell, Jr. and Amanda F. Howell to First Federal Savings and Loan Association of Greenville, South Carolina, dated August 20, 1973 and recorded in said R.M.C. Office in Mortgage Book 1288 at Page 443, the mortgage being in the original sum of \$25,250.00.

This property is subject to existing easements, restrictions, and rights-of-way upon or affecting said property.



together with a's and singly at the rights members here I taments and apportenant es to said premises belonging or in any wise incident or appertaining, to have and to not it a's and singly at the premises before mentioned onto the grantee's and the grantee's s's heirs, successors and assigns, to rever. And, the grantee's stopes in ereion to it the granter's and the grantee's stopes and administrators to warrant and forever defend a sand singly except premises out the grantee's sind the grantee's s's heirs, successors and assigns against the grantee's and the grantee's s's heirs, successors and assigns against the grantee's and the grantee's s's heirs.

SIGNID segles and to word to be properly of the K	June (5) Alliand Read (5) William L. Howell, Jr. N. M. S. M. S. M.
	Amanda F. Howell (SEA)
STATE OF SOUTH CAROLINA PROBE COUNTY OF GREENVILLE grantorise sign, sea and is the crantor's so a rand feet frincer to witnessed the execution thereof SWORN to before me this 23 rd day of Jane Notary Public for South Carolina 1-4-81	ers green in the switched that else is a simple scale of the contrate dame.

STATE OF SOUTH CAROLINA †
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife wives of the above named grantor is respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs, successors and assigns, all her interest and estate, and all her right an illam of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this redian of June 19 75	Amanda F. Howell
Notary Public for South Carolin 1–4–81 My commission expires day of 1114	19 1 5:58 A. M. No. 3040

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