(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this ___6___ day of ___November___, 19 _74_.

Signed, sealed and delivered
in the presence of:

_____W. H. Hodge_____   _____J. B. Bryson_____ (SEAL)

_____Jessie W. Pittman_____   _____Ada N. Burger_____ (SEAL)

As to the Grantor(s)   _____ (SEAL)

_____ (SEAL)

As to the Mortgagee

STATE OF SOUTH CAROLINA   }
COUNTY OF GREENVILLE   }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the __6th__ day of __November__, 19 _74_.

_____Gerald B. Cooper_____ (SEAL)   }   _____Jessie W. Pittman_____
Notary Public for South Carolina   Deponent

My Commission Expires: __April 30, 1977__

STATE OF   }
COUNTY OF   }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19____.

_____ (SEAL) } _____
Notary Public for   Deponent

My Commission Expires: _____

RECORDED JUN 11 '75 AT 10:23 A.M. # 29164

JUN 11 1975

29164

June 11, 1975
10:23 o'clock
Recorded in Deed Book 1019 at page 693

Right of Way

4328 RV-2