

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
JUN 5 10 29 AM '75  
DONNIE S. TANKERSLEY  
R.H.C.

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KNOW ALL MEN BY THESE PRESENTS, that Project 20, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
Twenty-Seven Thousand, Eight Hundred Fifty and No/100----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto John L. Baker, his heirs and assigns forever:

All that certain piece, parcel, or unit, situate, lying and being in the  
State of South Carolina, County of Greenville, being known and designated as Unit  
No. 46 of Bridgeview II Horizontal Property Regime as is more fully described in  
Master Deed dated August 9, 1974, and recorded in the R. M. C. Office for Greenville  
County in Deed Vol. 1004, at Page 647 and survey and plot plan recorded in Plat Book  
5-F at Page 69.

This conveyance is made subject to any restrictions or easements that may  
appear of record, on the recorded plat (s), or on the premises, and is further subject  
to the terms of the aforesaid Master Deed.



52.00  
30.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 3rd day of June 19 75

SIGNED, sealed and delivered in the presence of:

*Arthur H. Gray*  
*Mary S. Kaiter*

PROJECT 20, INC. (SEAL)

A Corporation  
By: *Calvin M. Thompson*  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of June 19 75

*Arthur H. Gray* (SEAL)  
Notary Public for South Carolina.  
My Commission expires: Nov. 19, 1979

*Mary S. Kaiter*

RECORDED this day of JUN 5 1975 at 10:29 A. M., No. 28609

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