

State of South Carolina }  
County of Greenville }  
JAMES S. LANGRISH, JR.  
CLERK OF THE COUNTY COURT  
R.H.C.

To All to Whom These Presents May Come:

I, FRANK P. McGOWAN, JR., as Master in and for the County aforesaid, SEND GREETING:  
WHEREAS, Federal National Mortgage Association, a Corporation  
Organized and Existing Under the Laws of the United States

on or about the 4th day of March in the year of  
our Lord nineteen hundred and seventy-five exhibited its  
complaint in the County Court for the county aforesaid, against Carnell  
Robinson and Lavonne J. Robinson

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause at issue,  
came on to be heard on the 13th day of May 19 75, and such proceedings  
were had therein as resulted in a decree of the said Court, whereby it was adjudged and decreed that the  
said real estate hereinafter mentioned and described, be sold by FRANK P. McGOWAN, JR., as Master in and  
for the County aforesaid, on the terms and for the purposes mentioned in the said decree as by reference thereto  
on file in said Court, will appear; and FRANK P. McGOWAN, JR. as Master, after having duly advertised the  
said real estate for sale by public outcry on the 2nd day of June  
in the year of our Lord nineteen hundred and seventy-five did then openly and publicly, according  
to the custom of auction, sell and dispose of the same unto Administrator of Veterans'

Affairs, an Officer of the United States of America, whose principal  
office and post office address is Veterans' Administration, Washington  
25, D. C., and his successors in such office, as such and assigns

-225-104-4-17

for the sum of

One Hundred and no/100 (\$100.00) Dollars,  
being at that price the highest bidder therefor.