

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1018 PAGE 957

KNOW ALL MEN BY THESE PRESENTS, that JOE E. HAWKINS ENTERPRISES, INC.

in consideration of TWO THOUSAND THREE HUNDRED TWENTY-TWO AND 34/100----- Dollars,
AND ASSUMPTION OF MORTGAGE AS HEREINAFTER STATED
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto HENRY H. CHISM AND PATSY N. CHISM, THEIR HEIRS AND ASSIGNS
FOREVER:

ALL that lot of land in Greenville County, South Carolina, being lot 3
and a 34 foot strip adjoining from lot 2, as shown on plat of Fontana
Forest, recorded in plat book YY at page 171 in the RMC Office for
Greenville County and having the following metes and bounds:

BEGINNING at the joint front corner of lots 3 and 4 on S.C. Highway #253;
thence with the line of said lots N. 16-58 W., 161.9 feet to an iron pin;
thence N. 70-37 E., 100 feet to an iron pin at the joint rear corner of lot
#2; thence with the rear line of lot #2, N. 70-37 E., 34 feet to a point;
thence through Lot #2 in a southeasterly direction, being S. 16-55 E.,
159.0 feet to a point on S.C. Highway #253; said point being 34 feet from
the intersection of lots 2 and 3; thence with S.C. Highway #253, S. 67-10
W., 34 feet to an iron pin; thence S. 69-10 W., 100 feet to the point of
beginning.

This is the identical property conveyed to the Grantor by deed recorded in
the RMC Office for Greenville County in deed book 1005 at page 129.

As part of the consideration, the Grantees herein assume and agree to pay the
balance due on that certain mortgage held by Fidelity Federal Savings and
Loan Association recorded in mortgage book 1310 at page 31 and mortgage
book 1314 at page 464 in the original amount of \$32,900.00 and having
a present balance of \$32,677.66.

This conveyance is made subject to restrictive covenants, easements of record
and on the ground, and zoning ordinances affecting said property.

2.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of May, 19 75.

SIGNED, sealed and delivered in the presence of:

JOE E. HAWKINS ENTERPRISES, INC. (SEAL)

H. Mitchell Spang
Shirley M. Thompson

By: *Joe E. Hawkins*



STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 23rd day of May 1975.

H. Mitchell Spang
Notary Public for South Carolina.
My commission expires 1/24/83

(SEAL) *Shirley M. Thompson*

STATE OF SOUTH CAROLINA }
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NO RENUNCIATION OF DOWER (Corporation grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL) _____
Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of MAY 29 1975 19 _____ at 10:21 A. M., No. 27891

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