AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WIINESS WHEREOF the undersigned on this 23rd day of May,
19 75, has set his hand and seal as Area Office Chief, Property Disp. Branch
, HUD Area Office, Columbia, South Carolina, for and on behalf of
the said Secretary of Housing and Urban Development, under authority and by virtue
of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered		Secretary of Housing and Urban Development		
in the presence of:		By:Area Office C	hief, Property	(SEAL) Disp. Branch
STATE OF SOUTH CAROLINA)	nob area offi	ce, Columbia, Sout	u carolina
COUNTY OF RICHLAND	ss)			
that he saw the within name known to him and known to him and known to hisp. Branch person who executed the for by virtue of the authority Chapter II, Part 200, Subparting Property Disp. Secondled, and that deponent, with execution thereof.	him to be the , HUD Are regoing instr vested in hi art D, sign, Branch retary of Hou	ea Office, Columbrument bearing da in by the Code of seal and as his for and using and Urban D	who is person Area Office Chief ia, South Carolina ite of May 23, Federal Regulation act and deed as A lon behalf of Ca evelopment, delive	Property a, and the 1975 ons, Title 24, rea Office
Sworn to and subscribed bei	fore me this	23rd day of	May	1975 .
			ha De	atter
			sion expires: BLIC FOR SOUTH	13-21-82 CAROLINA

RECORDED 199 28 75 to be 53 P.M. - 27877

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FHA FORM NO. 1875 Rev. 1/74

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