Notary Public for South Carolina.

My commission expires.

RECORDED this\_

KNOW ALL MEN BY THESE PRESENTS, that I, GEORGE E. DANIELS, JR.,

in consideration of ONE THOUSAND FIVE HUNDRED AND NO/100 (\$1,500.00) ----- Dollars. and assumption of mortgage as set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLES L. LAMB, his heirs and assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, on Courtland Drive, being shown and designated as part of Lot No. 17 of High View Acres as shown on a plat recorded in the RMC Office for Greenville County, S. C., in Plats Book O, at Page 123, and having the following metes and bounds, to-wit:

BEGINNING at the joint front corner of Lots 17 and 18 as shown on said plat, said point being 1,505.6 feet from the northwest intersection of Courtland Drive and Sulphur Springs Road; thence N. 84 W. 260.9 feet to an iron pin; thence N. 5 E. 90 feet, more or less, to an iron pin; thence S. 84 E. 260.9 feet to an iron pin; thence along Courtland Drive, S. 5 W. 90 feet, more or less, to the point of beginning.

The above conveyance being the same as conveyed to the Grantor herein by Deed 1001, Page 462, and Deed 1003, Page 758. The mortgage hereinbelow referred to applies only to the property 30-477-1-5.2 conveyed in Deed 1001, Page 462.

The Grantee herein, by the acceptance of this Deed, specifically assumes and agrees to pay the indebtedness due under the terms of a mortgage given by the Grantor to Collateral Investment Company and recorded in Mortgages Book 1314, Page 53, records of Greenville County, and thereafter assigned to Federal National Mortgage Association, as recorded in Mortgages Book 1315, Page 457, records of Greenville County, RMC Office, and also hereby assumes the obligations of the Grantor under the terms of the instruments creating the loan to indemnify the Veterans Administration to the extent of any claim payment arising from the guarantee or insurance of the indebtedness above mentioned.

The principal balance of the mortgage herein, as of April 1, 1975, was in the approximate amount of Twenty One Thousand Five Hundred Thirty-One and 97/100 Dollars (\$21,531.97).

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's) heirs or successors and assigns, forever. And, the grantor's do(es) hereby bind the grantor's and the grantor's' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS	the grantor's	s') hand(s) and	seal(s) this 21st da	y of May	. 19 75	$\cdot p_{I}$		
		vered in the pres		130%	<u>と力。</u> GEORGE	E. DANIEL	S, JR.	(SEAL)
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		is the grantor's(s lution thereof.	Personally appeared ) act and deed, delive	the undersigned were the within written	itness and n deed and	made oath tha that (s)he, wit	t (s)he saw the h the other wit	within named ness subscribed
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	SOUTH CA		}		RENUNCIATION OF DOWER (GRANTOR UNMARRIED)			
separately $\epsilon$ ever, renou	ramined by r n.e. release a	ne, did declare: nd forever reline	I, the undersign med grantor(s) respect that she does freely, v puish unto the grantee er of, in and to all sin	oluntarily, and with (s) and the grantee's	appear bef iout any con s/s') heirs or	ore me, and e npulsion, dread successors and	ach, upon being or fear of any p assigns, all her i	privately and person whomso-
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(SEAL)

day of MAY 2 1 19/5

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