

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOWN ALL MEN BY THESE PRESENTS, that R. P. Turner, Jr. and Sylvia T. Patterson

in consideration of Eleven Thousand and no/100ths (\$11,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Billy B. Huskey, his heirs and assigns, forever:

All those certain lots or parcels of land in the County of Greenville, State aforesaid, in the Town of Greer, on the east side of Depot Street and more particularly described as follows:

BEGINNING on south side of Future Street 275 feet east of Depot Street, thence along R. P. Turner lot S. 9-49 E. 139.5 feet to property line Southern Railway; thence along said property line N. 78-57 E. 148.44 feet to point on Future Street; thence along said Future Street N. 9-25 W. 142 feet to corner of Future Street; thence S. 78-00 W. 153.5 feet to point of beginning, being lot to rear of Turner's warehouse on Southern Railway dising, as will more fully appear by reference to plat made by H. S. Brockman, Surveyor, dated 26, 1938.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and rights-of-way, of record, if any, affecting the above described property.

This is the same property conveyed unto the Grantors herein recorded in Deed Book 832 at Page 611 in the R.M.C. Office for Greenville County, South Carolina.

A portion of this property was devised by R. P. Turner, Sr. to the Grantors herein. See Office of Judge of Probate, Apartment 722 File 6.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of April 19 75.

SIGNED, sealed and delivered in the presence of:

v. #1 R. P. Turner, Jr.
w. #2 Sylvia T. Patterson

R. P. Turner, Jr. (SEAL)
Sylvia T. Patterson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORD to before me this 4th day of April 19 75.

John A. Kendrick (SEAL)
Notary Public for South Carolina
My commission expires: May 27 1974

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER R. P. Turner, Jr. is not married

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____

Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of MAY 13 1975 at _____ P. M., No. 26345

9474

4328 RV-21