4328 RV-24

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TITLE TO REAL ESTATE - MXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXHXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
STATE OF SOUTH CAROLINA	val <b>101</b> 8 mae 28
COUNTY OF GREENVILLE	
NOW ALL MEN BY THESE PRESENTS, that I, W. H. Alfo	rd
consideration of Two Thousand Nine Hundred Fift	y and No/100(\$2,950.00) <sub>Dollars</sub>
te receipt of which is hereby acknowledged, have granted bargained, att. An Le Glover, her heirs and assigns f	sold, and released, and by these presents do grant, bargain, sell and release OPEVET;
All that piece, parcel or lot of land in t situate, lying and being on the southern s following metes and bounds, to-wit:	he County of Greenville, State of South Carolina ide of Chick Springs Road and having the
of the within described property and that 5.22-21 E. 132.75 feet to a point; thence 136.58 feet to an iron pin on the southern	ide of Chick Springs Road, joint front corner now or formerly of Brown and running thence S.68-48 W. 132.95 feet; thence N.22-10 W. side of Chick Springs Road; thence with said ice N.66-18 E. 65 feet to the point of beginning.
easements and rights-of-way appearing on t 10' easement running along the western por From Chick Springs Road to the rear line o	ions, setback lines, roadways, zoning ordinances the property and/or of record, particulary a tion of the within described property leading of said property for the purpose of ingress Grantor's property for the use of the grantor
This is a portion of that same property co in the RMC Office for Greenville County in	onveyed to the Grantor herein by deed recorded Deed Book 886 at Page 298.
-273-T24-1-194 OF0=T24-1-65	Greenville County  States  Part 5 3 . 3 Co  Part 6 300 fee 1
gether with all and singular the rights, members, hereditaments and a ining, to have and to hold all and singular the premises before mention rever. And, the grantor(s) do(es) hereby bind the grantor(s) and the graverer defend all and singular said premises unto the grantee(s) and the liy claiming or to claim the same or any part thereof.  //ITNESS the grantor(s/s) hand(s) and soal(s) this 5 th day of Mo	pourtenances to said premises belonging or in any wise incident or appeared unto the grantee(s), and the grantee(s) heirs or successors and assigns, ntor's(s) heirs or successors, esecutors and administrators to warrant and grantee s(s) heirs or successors and against every person whomsoever law-
	2 10 H (delece) (SEAL)
GNED, seiled and delivered in the presence of:	W. H. Alford (SEAL)
Kach, H. Kallins	(SEAL)
Z X 1	(SFAT)

taining, to have and to hold all and singular the premises before mentioned forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grant forever defend all and singular said premises unto the grantee(s) and the grantly claiming or to claim the same or any part thereof.	OFFE bein or successors assentors and administrators to warmen and
WITNESS the grantor's(s) hand(s) and soal(s) this 6th day of May	<sub>19</sub> 75.
SIGNED, sealed and delivered in the presence of:	W. H. Alford (SEAL)
Karl H. Kalling	(SEAL)
Frences & sowery	(SEAL)
	(VEND)
STATE OF SOUTH CAROLINA PROB	ATE
COUNTY OF GREENVILLE }	(mal makes) - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
sign, seal and as the grantor's's) act and deed deliver the within written de execution thereof.	gred witness and made outh that (sile saw the within named grantor(s) ed and that (sile, with the other witness subscribed above witnessed the
SWORN to before methis 6th day of May	975.
Notery Public for South Carolina. (SEAL)	Trences D. Levery
My Commission Espites 6/6/83.	
STATE OF SOUTH CAROLINA RENUNCIATION  COUNTY OF GREENVILLE	OF DOWER
CARRALL OF	blic, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appeare, did declare that the does freely, voluntarily, and without any compulsion linguish unto the grantee(s) and the grantee's(s) heirs or successors and assion and to all and singular the premises within mentioned and released.	ear before me, and each, upon being privately and separately examined by
GIVEN under my hand and seal this	
6th day of May 19 75.	Martha R. Alford
My Comission expires 6/6/83.	0000
RECORDED this day of MAY 9 1975 19	2:30 P. M. No. 26085