

KNOW ALL MEN BY THESE PRESENTS, that James A. Trammell, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Twenty-Six Thousand Four
Hundred and No/100-----(\$26,400.00)-----Dollars,

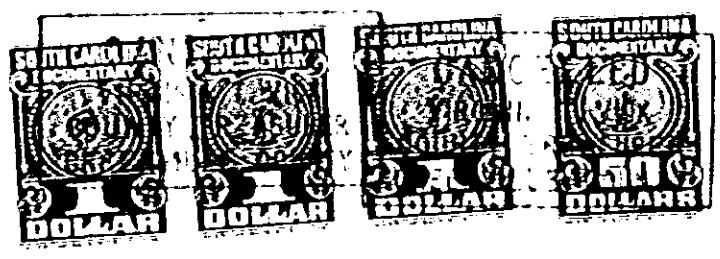
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Joseph C. Booker, Jr. and Shirley D. Booker, their heirs and assigns forever;

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina,
situate, lying and being on the northern side of Blacktop Road and being known and
designated as Lot No. 46 of CHICK SPRINGS Subdivision, Section III, plat of which is
recorded in the RMC Office for Greenville County in Plat Book UUU at Page 91B and having
such metes and bounds as shown thereon, reference to said plat being made for a more
complete description.

This is a portion of that same property conveyed to the Grantor herein by deed recorded
in the RMC Office for Greenville County in Deed Book 1009 at Page 649.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights-of-way appearing on the property and/or of record, particularly a
sewer easement and right-of-way across the northern portion of said property as shown on
the recorded plat referred to hereinabove.

- 276-77-1-157



53.00
Greenville County
Stamps
Paid \$ 29.15
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 29th day of April 1975.

SIGNED, sealed and delivered in the presence of:

JAMES A. TRAMMELL, INC. (SEAL)
A Corporation
By: James A. Trammell
President
Secretary

Thomas B. Bering
Karby H. Rollins

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of April 19 75.

Thomas B. Bering (SEAL) Karby H. Rollins
Notary Public for South Carolina.
My Commission expires 4/7/79.

RECORDED this day of MAY 2 1975 at 1:32 P. M., No. 25440

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