## State of South Carolina

Renote All Men by These Presents:

COUNTY OF GREENVILLE

K. L. NEWHOUSE

in the State aforesaid. Twenty Thousand Three Hundred and no/100(\$20,300.00)----- DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) JERRY G. GRAY AND RITA K. GRAY, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Town of Simpsonville, on Abbots ford Drive, being shown and designated as Lot No. 21, Section I, Bellingham, on plat recorded in the RMC Office for Greenville County, S. C., in Plat Book "4 N", at Page 22, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of Abbotsford Drive, joint front corner of Lots Nos. 20 and 21, and running thence S.73-24 E. 150.2 feet to an iron pin; running thence S. 16-35 W. 11.1 feet to an iron pin; running thence S. 7-12 W. 49.3 feet to an iron pin, joint rear corner of Lots Nos. 21 and 22; running thence with the joint lines of said lots, N. 82-48 W. 150 feet to an iron pin on the easterly side of Abbotsford Drive; thence with the easterly side of Abbotsford Drive, N. 7-12 E. 64. 15 feet to an iron pin; thence continuing with the easterly side of Abbotsford Drive, N. 16-35 E. 20.85 feet to the point of BEGINNING.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises. Also

TOGETHER with all and Singular the Rights, Members, Hereditamients and Appurtenances to the said premises belonging, or in anywise incident or appertaining

10 HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantorist doices) hereby bind the grantoris) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the granteets) here in above named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor (s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

30th Witness the grantor'sis's hand(s) and seal(s) this State of South Carolina

COUNTY OF GREENVILLE Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

..., A. D., 19**75** . mmission Expires: 10/20/

## State of South Carolina

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## RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fuar of any person or persons whomsoever, renounce, release, and forever relinquish unto the granteets) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVIN under my hand and seal thi              | .) <u>3</u> ( | Oth<br>5, 19 75 /        | 21100 | Della V    | Ela Siasi |
|---|---------------|--------------------------|-------|------------|-----------|
| Notal Public for Styl Card a Commis           | sion Ex       | Seal)<br>pires: 10/20/79 |       |            |           |
| Clancelled documentary stamps attached: S. C. | \$ 100        | - U.S. 💲                 |       | ,2:21 R, \ | 253.98    |