

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

KNOW ALL MEN BY THESE PRESENTS, that Michael T. McMahan and Carole S. McMahan

in consideration of Thirty-One Thousand and no/100's----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FRANKLIN ENTERPRISES, INC.

All that lot of land situate on the northern side of East Lee Road in the County of Greenville, State of South Carolina, being shown as Lot No. 53 on a plat of Colonial Hills Subdivison, dated April 24, 1964, prepared by Piedmont Engineers and Architects; recorded in plat book FFF at Page 102 in the RMC Office for Greenville County, and having according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the northern side of East Lee Rd. at the joint front corner of Lot 52 and Lot 53 and running thence with Lot 52 N. 10 W. 120 feet to an iron pin at the joint rear corner of Lots 52, 53, and 60; thence with Lot 60 N. 83-25 W. 111.9 feet to an iron pin at the joint rear corner of Lots 53, 54, 56, and 60; thence with Lot 54 S. 9 E. 150 feet to an iron pin on the northern side of East Lee Rd.; thence with said Road N. 81 E. 110 feet to point of beginning.

This is the same property conveyed to the Grantors by deed recorded in deed book 882 at Page 531 in the RMC Office for Greenville County.

The above described property is conveyed subject to all restrictions, easements, rights-of-way and zoning ordinances, existing or of record which affect the title to the above described property.

Grantee is to pay 1975 County Property Taxes.

Greenville County
Seems
Paid \$ 34.10
Act No. 380 Sec. 1

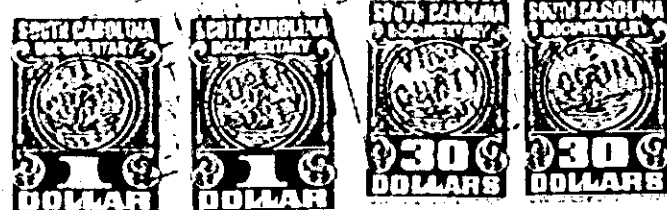
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of April 19 75.

SIGNED, sealed and delivered in the presence of:

Donald T. McAlister
Carole S. McMahan

Michael T. McMahan (SEAL)
Carole S. McMahan (SEAL)



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of April 19 75.

Donald T. McAlister (SEAL)
Notary Public for South Carolina
My commission expires: 8-4-79

Carole S. McMahan
Carole S. McMahan

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of April 19 75.
Donald T. McAlister (SEAL)
Notary Public for South Carolina.
My commission expires: 8-4-79

Carole S. McMahan
Carole S. McMahan

RECORDED this day of APR 30 1975 at 3:00 P. M., No. 25356

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