

STATE OF SOUTH CAROLINA,  
County of Greenville

See Affidavit  
Book 39 Page 581

KNOW ALL MEN BY THESE PRESENTS That ALEX MOBILE HOMES, INC.

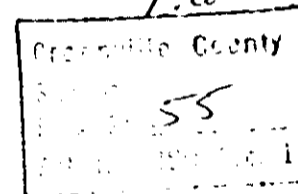
a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of One and No/100 (\$1.00) Dollars and other valuable consideration Dollars, to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto JAMES O. HARRISON, his heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on Pine Lake Circle, near the City of Greenville, S. C., being known and designated as Lots 179 and 180 of Pine Forest Subdivision and having according to a survey plat made by Jones Engineering Service, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Pine Lake Circle at joint front corners of Lots 179 and 178, and running thence along the line of said Lot No. 178, No. 89-31 W 135.8 feet to an iron pin at back corner of Lot No. 181; thence along the line of said Lot No. 181, S 0-29 W 146.8 feet to an iron pin on street; thence with unnamed street, N 79-44 E 60.9 feet to an iron pin on Pine Lake Circle; thence with the said Pine Lake Circle N 29-04 E 155 feet to the iron pin at point of beginning.

For restrictions, see Deed Book 985, page 499.

For deed into Grantor, see Deed Book 1000, Page 84.



Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, W. K. Stephenson, President

on this the 25th day of April, in the year of our Lord one thousand, nine hundred and seventy-five, ALEX MOBILE HOMES, INC.

Signed, sealed and delivered in the presence of:

*Elizabeth M. Alwine*  
*Sam R. Stephenson*

By: *W. K. Stephenson* (I.S.)  
W. K. Stephenson, President

STATE OF SOUTH CAROLINA,  
County of Greenville

PERSONALLY appeared before me the undersigned witness and made oath that(s) he saw W. K. Stephenson as President of Alex Mobile Homes, Inc. a corporation chartered under the laws of the State of South Carolina sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that(s) he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of April, A. D. 19 75  
*Sam R. Stephenson* (I.S.)  
Notary Public for South Carolina.  
My Commission Expires: 10/24/83

RECORDED APR 30 75 At 12:16 P.M. # 25311

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