KNOW ALL MEN BY THESE PRESENTS, CARLA A. HILLS ,Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of TWELVE THOUSAND ONE HUNDRED AND NO/100 DOLLARS (\$ 12,100.00 ), has granted, bargained, sold and released, and by these presents does grant, bargain, and sell and release unto STEPHEN N. HOSKINSON

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land with improvements, situate, lying and being on the Eastern side of Lyncrest Lane (formerly Second Street) being shown and designated as Lot No. 1, Block 10, on a plat of Judson Mills, dated April 11, 1950, prepared by Piedmont Engineering Service, Greenville, South Carolina, and recorded in the RMC Office for Greenville County, in Plat Book X at page 149, reference to which is hereby craved for the metes and bounds thereof.

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of Frank P. McGowan, Jr., as Master, dated July 3, 1974, recorded in the RMC Office for Greenville County on July 3, 1974, in Book 1002, Page 390.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

and appurtenances to the said premises belonging or in anywise apper-

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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