TITLE TO REAL ESTATE - Mann, Foster, & Richardson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, Fred L. Brown,

in consideration of Two Thousand Eight Hundred and No/100 ------ (\$2,800.00)--Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Jimmie E. Rice, his heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, shown and designated as Lot 12, South Saluda River, more particularly described as follows:

Lot 12 beginning at an iron pin at the southeast corner of the lot, said lot pin being common to this lot and Lot 11, as shown on a plat. Thence running S. 61½ E. along the boundary line separating this lot from Lot 11, for a distance of 200 feet; thence N. 612 W. along the boundary line between this lot and Lot 13 for a distance of 200 feet to an iron pin on South Saluda River; thence S. 44½ W. along said river for a distance of 70 feet to the beginning corner. Said lot is bounded on the north by Saluda River; on the East by Lot 13; on the West by Lot 11, and on the south by lands of B. W. Anders.

This being the same property conveyed to Grantor herein by deed of E. M. West dated July 30, 1970, and recorded in the RMC Office for Greenville County on August 10, 1970, in Deed Book 895 at Page 631.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against the grantor(s) and the

| WITNESS the grantor's(s') hand(s) and seal(s) this \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\   | April 19 75  |
|---|--|
| SIGNED, sealed and delivered in the presence of   | Fred & Brown (SEAL)  |
| Elaine D. Basye   | (SEAL)   |
| Elaine D. Basye   | (SEAL)   |
| •   | (SEAL)   |
| COUNTY OF Greenville   Personally appeared the undersign, seal and as the granter's to't act and deed deliver the within written execution thereof. | ersigned witness and made oath that (s) he saw the within named grantor(s) deed and that (s) he, with the other witness subscribed above witnessed the |
| STATE OF SOUTH CAROLINA RENUNCIATION COUNTY OF Greenville   | ON OF DOWER  |

I. the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

| in and to all and singular the premises within mentioned and released. | inter a serge | is, an net mierest an | id estate, and an | ner right and traini of the | TO MEL O |
|--|---------------|-----------------------|-------------------|-----------------------------|----------|
| GIVEN under my hand and seal this 182                                  |               |                       | 1                 |                             |          |
| day of Heart 1975.   |               | 1/1601                | $a \in A \cap A$  | Silver                      |          |
| Jale & Mic Da alon RISEAL)   |               |                       | ,                 |                             |          |
| invitory Public for South Carolina's                                   |               |                       |                   |                             |          |
| My commission expires: 6-30-19 ADD 0 4 1075                            |               | 20.25                 |                   | 24339                       |          |
| RECORDED this day of APR 2 I 1970 10                                   |               | 10:25 A.              | 3.4               |                             |          |

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