

Deed for South Carolina

COUNTY OF GREENVILLE

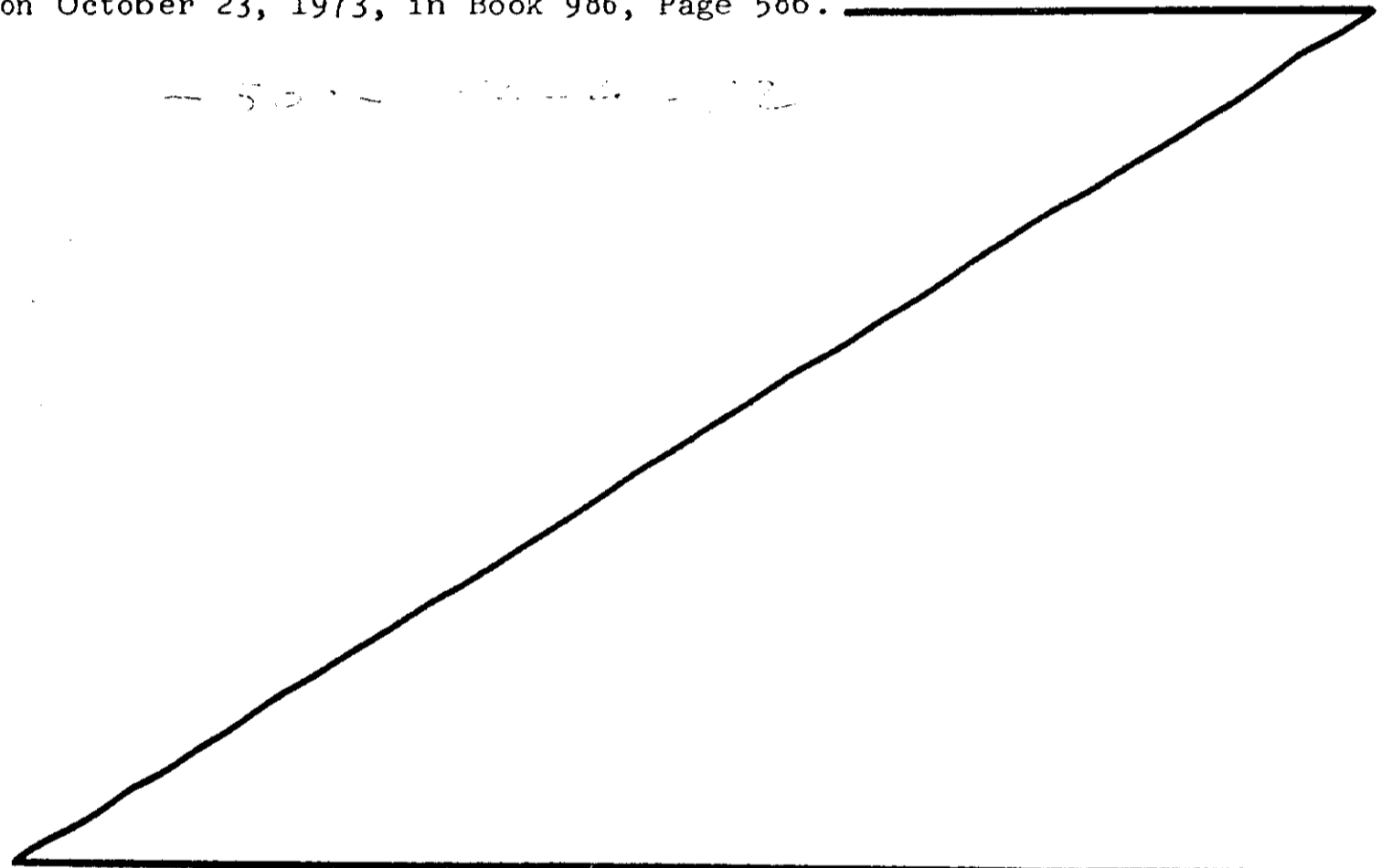
OLD FHA CASE NO. 461-074566-203

KNOW ALL MEN BY THESE PRESENTS, CARLA A. HILLS, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of TWO THOUSAND FOUR HUNDRED AND NO/100 _____ DOLLARS (\$ 2,400.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto IRVINE STREET REALTY CORP.

(hereinafter referred to as "Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land situate, lying and being on the northern side of Cain Street in the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 83 of a subdivision of property of Abney Mills, Poinsett Plant, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book QQ at Page 51; said lot having such metes and bounds as shown thereon.

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of Frank P. McGowan, Jr., as Master, dated September 6, 1973, recorded in the RMC Office for Greenville County on October 23, 1973, in Book 986, Page 586.



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

(CONTINUED ON REVERSE)

HUD-Wash., D. C. FHA FORM NO. 1875 Rev. 4/66

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