

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, RUTH H. BUCHANAN & NORMA ELAINE BUCHANAN SLOAN,

in consideration of TEN THOUSAND FIVE HUNDRED & NO/100 (\$10,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto VANCE B. LIPPARD, JR., His Heirs and Assigns, Forever:

ALL that piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, containing 9.14 acres being on the Geer Highway (U.S. Highway 276) according to a survey made by W. R. Williams, Jr., Engineer, April 2, 1975, said plat being recorded in the RMC Office for Greenville County in Plat Book 54, Page 18, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on U. S. Highway #276, Geer Highway, at an iron pin at corner of property now or formerly of McCauley and running thence S. 33-56 W. 200 feet to an iron pin; running thence S. 43-18 W. 195.9 feet to an iron pin; running thence S. 42-45 E. 238 feet to an iron pin; running thence S. 47-19 W. 238.4 feet to an iron pin; running thence S. 47-52 W. 252.2 feet to an old iron pin; running thence S. 47-26 W. 378.6 feet to an iron pin; running thence along line of property now of Bates N. 32-32 W. 451 feet; running thence along line of property of Fink N. 47-05 E. 1177.8 feet to iron pin on edge of right of way of Geer Highway; running thence along right of way of Geer Highway S. 47-35 E. 54.1 feet to iron pin; running thence S. 41-32 E. 50 feet; running thence S. 40-25 E. 50 feet to an iron pin, the beginning corner.

The above conveyance is made subject to any and all existing or recorded easements, rights of way and restrictions affecting said property.

This is a portion of that property acquired by the grantors from the estate of Clarence M. Buchanan as will appear by Apt. 980, File 23, Probate Court Greenville County and by deed recorded in the RMC Office for Greenville County in Deed Book 677 at page 141.

Grantors also transfer to Grantee all their right, title and interest in that certain agreement with William C. Bates, dated March 3, 1965, reference joint ownership of a 2" water line.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 4th day of April, 1975

SIGNED, sealed and delivered in the presence of:

*Ruth H. Buchanan* (SEAL)  
*Norma Elaine Buchanan Sloan* (SEAL)  
*Bernadine H. Welch* (SEAL)  
Greenville County (SEAL)  
Stamps 11-5-5 (SEAL)  
Act No. 380 Sec. 1 PROBATE

STATE OF SOUTH CAROLINA }  
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Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4th day of April 1975

*Bernadine H. Welch* (SEAL)  
Notary Public for South Carolina

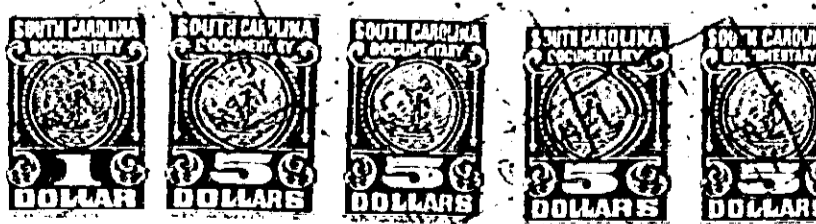
My commission expires July 14, 1977

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

NO RENUNCIATION OF DOWER : WOMEN GRANTORS

I, the undersigned :  
undersigned wife (wives) of the above named grantor(s) respectively, separately examined by me, did declare that she does freely, voluntarily, renounce, release and forever relinquish unto the grantee(s) a tate, and all her right and claim of dower of, in and to all singula

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_



Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this APR 9 1975 19, at 3:56 P. M., No. 23588

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