· - Know All Men by These Presents:

I, Floyd C. Blackwell.

in the State aforesaid, in consideration of the sum of One and no/100 (\$1.00) = - - - - - - -- - - - - DOLLARS, and assumption of mortgage to Citizens Building and Loan Association recorded in Book 1314, page 356, in the Greenville County R. H. C. Office in the amount of \$7,853.34. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

HAROLD W. COOPER and JUDY B. COOPER, their heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, near the city limits of Greer, on the south side of Hammond Avenue and being shown as lot TWELVE (12) and the easterly one-half  $\binom{1}{2}$  of lot number THIRTEEN (13) on a plat of the property of A. R. Genobles, recorded in plat book "FF" page 505, Greenville County R. M. C. Office and having the following courses and distances, to wit:

Beginning at a point on Hammond Ave., joint front corner of lots 11 and 12 and running thence S. 0-45 W., 254.5 feet to the joint rear corner of lots 11 and 12; thence with the rear line of lot 12, 61.8 feet to the joint rear corner of lots 12 and 13; thence with the rear line of lot No. 12, 30.9 feet; thence N. 0-45 E., in the center of Lot 13 to Hammond Avenue; thence with Hammond Avenue S. 89-15 E., 75 feet to the point of beginning.

This is a part of the same conveyed to James B. Bowers, Jr. by deed recorded in Deed Book 939, page 618, Greenville County R. M. C. Office.

This is the same property conveyed to me by James B. Bowers, Jr. by deed dated June 13, 1974, and recorded in Deed Book 1001, page 551, Greenville County R. M. C. Office.

-285-6,2-3-124

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hand and seal the	is 4th day of April in the year			
Signed, Sealed and Delivered in the Presence of	venty-Five the Cold (Beal)			
Sandra & Myselford	(Seal)			
Manue 2. Beren	}(Seal)			
	(Seal)			
	(Seal)			
and made outh that s he saw the within named granton deliver the within written deed, and that s he, with	sign, seal and as his act and deed witnessed the execution thereof.			
Sworn to before me this 4th  day of April , A.D., 19  Discrete of Secret (S)  My commission expires 5/1/19 Public for South Car	Seal) medina			
State of South Carolina	RENUNCIATION OF DOWER			
	RENUNCIA I ION OF DOWER			

unto all whom it may concern, that Mrs. Louise B. Blackwell

wife of the within named Floyd C. Blackwell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Harold W. Cooper and Judy B. Cooper, their Heirs and Assigns, all her interest and

estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand a	and seal this 4th			
day of April	, A. D., 1975		, ,	1 11
day of April Mucua & B	ilee (Seal)	your you	12. 196	e Karelle
My commission expires 5/1/78	otary Public for South Carolina	And the second second second second	a de estatua esta esta esta esta esta esta esta est	ter este en en et entre en en
Cancelled documentary stamps attached	ed: S. C. \$	<u>, ***</u>	A	
Recorded this	ed: S. C. \$ ; U. S. \$ day of APR 8	9/5 , 19 , at	11:401., No.	23220

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