

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That JOE W. HILLER

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: NORTH ALTAMONT ROAD

SOUTH: PROPERTY OF LOWELL HUSTON TANKERSLY

EAST: George E. McDOUGALL

WEST: ELIZABETH W. MAHOW

MAP 4-63
Block 1
LOT 31

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) does hereunto set HIS hand(s) and seal(s) this 25TH day of MARCH, 1975.

Witness
Harry L. Trammell Jr
Kenneth B. Eberhart

Joe W. Hiller (SEAL)

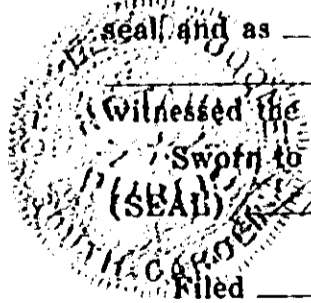
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me HARRY L. TRAMMELL JR and made oath that HE saw the within named JOE W. HILLER

sign, seal, and as HIS act and deed deliver the within written instrument, and that HARRY L. TRAMMELL JR with KENNETH B. EBERHART

Witnessed the execution thereof.



Sworn to before me this 25 day of March, A. D. 1975.
Harry L. Trammell Jr
Notary Public

Filed _____ day of _____, A. D. 19____ and recorded in Book _____

Page _____ Fee, \$ _____

County, S. C.

RECORDED APR 2 '75 At 12:00 P.M. # 22681.

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