

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that FRANKLIN D. PETERS AND JEAN E. PETERS

in consideration of Seven Thousand One Hundred Forty-Two and 4/100-----Dollars,
and assumption of that Mortgage referred to herein below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto BOYCE M. ROBBINS, His Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot or land, situate, lying and being
in the County of Greenville, State of South Carolina, being known and
designated as Lot No. 26 on a plat of subdivision known as Whispering
Pines, of record in the Office of the RMC for Greenville County in
Plat Book PPP, page 65, reference to said plat being craved for a more
definite description.

ALSO:

ALL those pieces, parcels or lots of land, situate, lying and being
in the County of Greenville, State of South Carolina, being known and
designated as Lot No. 25, and the eastern half of Lot No. 24, on a plat
of the subdivision known as Whispering Pines of record in the Office of
the RMC for Greenville County in Plat Book PPP, at page 65, reference
of said plat being craved for more specific description.

THIS being the same property conveyed to the Grantor herein by Deed
of Pickens Properties, Inc. recorded in the RMC Office for Greenville
County in Deed Book 996, at page 170.

THIS conveyance is made subject to such easements, rights-of-way and
restrictions of record or as appear on the premises.

AS part of the consideration hereof Grantees agree to assume that
certain Mortgage in favor of First Federal Savings and Loan Association
having a present outstanding balance of \$23,857.96, recorded in the
RMC Office for Greenville County in REM book 1305, at Page 557.

-91- 612.4-1-101,100

together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(s) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 2nd day of April 1975.

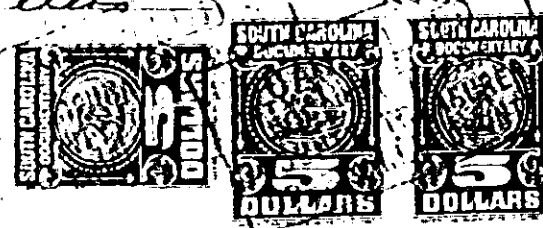
SIGNED, sealed and delivered in the presence of

Henry A. Parrell
Henry A. Parrell

Franklin D. Peters (SEAL)
Jean E. Peters

Greenville County
Stamps \$25
Paid \$
Act No. 380 Sec. 1

PROBATE



STATE OF SOUTH CAROLINA }
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Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 2nd day of April 1975.

Henry A. Parrell (SEAL) *Henry A. Parrell*

Notary Public for South Carolina.
My commission expires 5/13/80

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
2nd day of April 1975.

Henry A. Parrell (SEAL) *Jean E. Peters*

Notary Public for South Carolina.
My commission expires 5/13/80

RECORDED this day of APR 2 1975 at 3:34 P. M. No. 2007-15

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