

Deed for South Carolina

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COUNTY OF GREENVILLE

OLD FHA CASE NUMBER: 461-097954-203

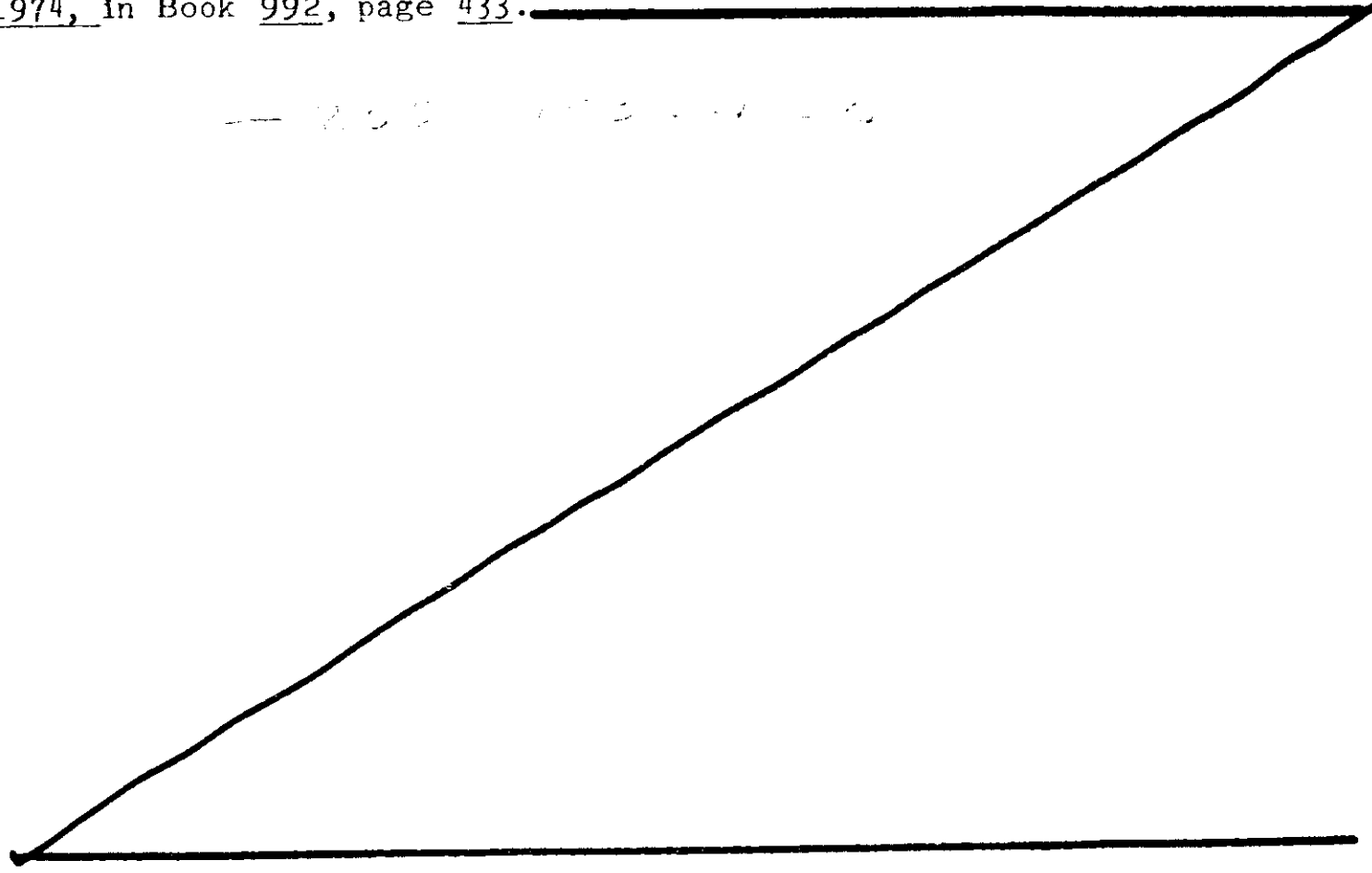
KNOW ALL MEN BY THESE PRESENTS, CARLA A. HILLS, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of THREE THOUSAND FIFTY AND NO/100----- DOLLARS (\$ 3,050.00 ), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

THELMA J. WOOD

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, situate, lying and being on the northeastern side of First Avenue in the County of Greenville, State of South Carolina, being shown and designated as Lot 39, on a plat of Section 1, Subdivision of Village Houses F. W. Poe Mfg. Co., June, 1950, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book Y, at Page 26-29, reference to said plat being craved for a complete and detailed description thereof.

Being the same property conveyed to the Secretary of Housing and Urban Development by deed of Frank P. McGowan, Jr., Master, dated January 18, 1974, recorded in the RMC Office for Greenville County on January 18, 1974, in Book 992, page 433.



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

(CONTINUED ON NEXT PAGE)

HUD-Wash., D. C. FHA FORM NO. 1875 Rev. 4-66

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